# The 25th Sunday after Pentecost

November 15, 2026

Proper 28



***St. Peter's Episcopal Church***
***Lakewood, Ohio***

# WELCOME TO SAINT PETER'S CHURCH!

***St. Peter's aspires to be a welcoming, nurturing, and joyful Episcopal Church—open to all without exception, growing together in faith as we follow the way of Christ, and committed to the Spirit's formation in ourselves, our community, and our world through God's love.***

This leaflet contains everything you need for worship this morning.

**LIVESTREAM** begins at 9:50 a.m., and the service at 10:00 a.m.
The service can be found on the Saint Peter's YouTube page at:
https://tinyurl.com/StPeterLS

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS**: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**A WORD ABOUT COMMUNION**: We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind. If you wish to take the wine also, you may drink from the large chalice or do this by intinction, by gently touching the wafer to the wine in the small chalice.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN**: Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service. Please linger after the service. Coffee hour takes place following the 10:00 a.m. service in the Narthex during the regular program year. In the summer lemonade is served on the plaza.

• ***Gluten–free wafers are available – please alert the priest***

# The Holy Eucharist

**Preparation for Worship**

*The Church bell will peal 10 minutes before the Liturgy begins.*

**Prelude** Cantabile (Second Organ Symphony) Louis Vierne (1870-1937)

*Please stand while the bell tolls the Angelus. Three sets of three rings then 9 rings.*

**Entrance Hymn 680** O God, our help in ages past St. Anne

## The Liturgy of the Word

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Congregation says the gloria 8:00 and Choir sings the Gloria at 10:00.*

**Gloria S280** Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

### Collect of the Day

*Celebrant* The Lord be with you.
*People* And also with you.
*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

**The Lessons** *The people sit*

*Lector* **A Reading from Zephaniah**

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.
*(Zephaniah 1:7, 12-18)*

The Word of the Lord.
*People* Thanks be to God.

*The People say the Psalm at 8:00, the Choir sings the Psalm at 10:00*

**Psalm 90:1-8, 12**

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

12 So teach us to number our days *
that we may apply our hearts to wisdom.

**A Reading from First Thessalonians**

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.
*(1 Thessalonians 5:1-11)*

The Word of the Lord.
*People* Thanks be to God.

*All stand.*

**Sequence Hymn 541** Come, labor on *Ora Labora*

*The Celebrant reads the Gospel first saying:*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People* Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward,

saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”
*(Matthew 25:14-30)*

The Gospel of the Lord.
*People* Praise to you, Lord Christ.

**The Sermon** The Rev. Michael Lager

**The Nicene Creed** *The people stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit, he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
**Amen.**

## Prayers of the People

Intercessor: Gracious God, amidst the distractions of the mundane but frantic matters of daily living, give us a quiet center where our souls may find rest, repose, and the support of your everlasting presence.
In this season of harvest and thanksgiving, let us pray for the Church, the world, and all in need.

*People: Hear our prayer, O God, and ground us in your love.*

Intercessor: We give you thanks, O loving Creator, for the bounty of this world, for the blessings we enjoy, for the friendships we have found, and for the opportunities to serve that surround us. Help us to accept the challenges that come, that we may turn our talents to the benefit of others.
In this season of harvest and thanksgiving, let us pray for the Church, the world, and all in need.

*People: Hear our prayer, O God, and ground us in your love.*

Intercessor: We give thanks for the Church throughout time and space. We ask that you give wisdom to those who lead our Church, especially the Archbishop of Canterbury Sarah; our Presiding Bishop Sean, our Bishop Anne, our priests Mike, John and Nancy, and all the baptized saints of God who comprise your Church. Help us to carry on our mission to walk the paths of righteousness and redemptive justice. Help us gain strength for our journeys from the prayers of that great cloud of witnesses that surround and support us.
In this season of harvest and thanksgiving, let us pray for the Church, the world, and all in need.

*People: Hear our prayer, O God, and ground us in your love.*

Intercessor: Give wisdom, integrity, and strength to those elected to public office this month. May they always remember their calling to serve the community, nation or world. We pray for Blood Cancer United, our outreach partners this month. May we share your light of hope with the world.
In this season of harvest and thanksgiving, let us pray for the Church, the world, and all in need.

*People: Hear our prayer, O God, and ground us in your love.*

Intercessor: We ask mercy for those who suffer physical, mental, or emotional pain. For those who mourn, for the downtrodden, the destitute, for prisoners everywhere,

and for the saintly people who minister among them. Today we remember those on our Parish Prayer List: Penny, Al, Sara, Hilary, Dave, Brad, Marci, Michael, Joe, Moira, Lois, Paul, Bob, J, Ernie & Cindy, Ray, Pat, Jim & Linda, Clinton & Marcie, Alison, Dick, and MCJ …. And any others you now name [*you are invited to offer your prayers either silently or aloud].*
In this season of harvest and thanksgiving, let us pray for the Church, the world, and all in need.

*People: Hear our prayer, O God, and ground us in your love.*

Intercessor: We invite your mercy to continue to guide those who have died in the faith, that they may come to know the depths of your love for all eternity. We remember those near to us who have died, for we know that their life is embraced by you. [*You are invited to offer your prayers aloud so others might pray with you or to pray in the silence of your own heart.]*

In this season of harvest and thanksgiving, let us pray for the Church, the world, and all in need.

*People: Hear our prayer, O God, and ground us in your love.*

Intercessor: I now invite you to offer your own prayers, aloud or in silent communion with God.

*The priest will now offer the closing collect.*

Heavenly Father, we give you thanks for the great cloud of witnesses that surrounds us. Accept the prayers of your people this day and grant that, inspired by the faith and labor of all your saints, we may serve you with joyful and resolute hearts; through Jesus Christ our Lord. **Amen.**

**Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**Absolution**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.
*People* And also with you.

*All now greet one another in the name of the Lord*

## The Announcements – Keith Jochum

### The Liturgy of the Table

*The Celebrant bids the offertory with a sentence of scripture. The people sit.*

**At The Offertory**

In heav'n above, in heav'n above,
Where God our Father dwells:
How boundless there the blessèdness!
No tongue its greatness tells.
There face to face, and full and free,
The everliving God we see,
Our God, the Lord of hosts!
In heav'n above, in heav'n above,
What glory deep and bright!
The splendor of the noonday sun
Grows pale before its light.
That mighty sun that ne'er goes down,
Before whose face clouds never frown,
Is God, the Lord of hosts.
In heav'n above, in heav'n above,
God hath a joy prepared,
Which mortal ear hath never heard,
Nor mortal vision shared,
Which never entered mortal thought,
In mortal dreams was never expressed,
O God, the Lord of hosts!

Text: Laurentius Laurentii Laurinus (1573-1655) Music: Edvard Grieg (1843-1907)

*All stand as they are able.*

# The Liturgy of the Table

**The Presentation Hymn 380 (verse 1)** *Doxology Old Hundredth*

*All: All things come of thee O Lord, and of thine own have we given thee.* **Amen.**

## The Great Thanksgiving: Eucharist Prayer C – Expansive Language

*[The congregation's words are italicized]*

May God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*At 8:00 the people say the Sanctus.*
*At 10:00 the Choir and People sing the Sanctus, S129.*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate Christ's death and resurrection as we await the day of his coming*.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

**The Lord's Prayer**

**Celebrant**: We pray in the words that our Lord Jesus Christ has taught us,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power and the glory, for ever and ever.
**Amen.**

*The bread is broken*

**Celebrant**: Christ our Passover is sacrificed for us.
**People**: Therefore let us keep the feast.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. At 8:00 the Celebrant and people say:*

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

*At 10:00 the choir and people sing.*

**Hymn 325 (verse 1)** Let us break bread together *Let us break bread together*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you our praise and thanksgiving. We present to you our soul and body with the earnest knowledge that we are always united to you in our baptism. And since today we cannot now receive you sacramentally, we ask you to join our hearts with all who faithfully receive this day. May we live forever in your love. **Amen.**

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people. The ushers will direct you to the high altar to receive the Holy Eucharist.*

*If you are unable to go to the high altar, please notify an usher and the Eucharist will be brought to you. At the altar you are invited to kneel or stand to receive.*

**Communion Music**

**Hymn 9** Not here for high and holy things *Morning Song*

*All stand.*

**The Sending of the Eucharistic Minister**

*Celebrant* I send you forth bearing these holy gifts that those who receive them may share with us in the communion of the Body and Blood of Christ.

*People* We, who are many, are one body because we share one bread and one cup.

*The Eucharistic minister departs.*

*All stand.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**The Blessing**

**The Mission Hymn 598** Lord Christ, when thou cam'st to earth *Mit Freuden zart*

*The Celebrant dismisses the people with these words*

Let us go forth rejoicing in the power of the spirit.

*People* Thanks be to God.

**Postlude** Fanfare Jacques Lemmens (1823-1881)

*The altar flowers today were given in loving memory and thanksgiving for the life of Sheena James by Mary Elaine Patrinos*

# SERVING TODAY

**15 November 2026** **The 25th Sunday after Pentecost** **Proper 28**

| Sunday | 8:00 a.m. | 10:00 a.m. |
|---|---|---|
| **Lector 1** | Jan McDonough | Victoria DehMalo |
| **Lector 2** | Jan McDonough | Monica Jochum |
| **Intercessor** | Robin McNutt | Julie Steigerwald |
| **Acolyte/Crucifer** | Tren Cheshier | Colin McConnell |
| **Usher** | Jan McDonough | **Sarah Taylor Team Leader** |
| **Usher** | xxx | Tucker Handley |
| **Usher** | xxx | Linda Purdy |
| **Chalicer** | Gina Massetti | Jim Cofer |
| **Chalicer** | xxx | Beth O'Rourke |
| **Bell Ringer** | Jan McDonough | Ally Demaline |
| **Verger** | | **SARAH TAYLOR** |
| | **Videographer** | Steve Bickerton |
| | **LEV** | Tucker Handley / Jim & Linda Good |
| | **Infant/Toddler** | Annika Mintzlaff / Amanda Chambers |
| | **Elementary** | Michelle KK / Sara Marscher |
| | **MS \| HS** | Angie Whidden / Larry Keith |
| **Team Leader** | **Kristen Gardner** | Liz Crosby |
| **Chancel Guild - Team 1** | Lorna Jordan | Beth O'Rourke |
| | Penny Mead | Carol Francescani |

# SERVING NEXT SUNDAY

**22 November 2026** **The Last Sunday after Pentecost** **Proper 29** **Christ the King**

| Sunday | 8:00 a.m. | 10:00 a.m. |
|---|---|---|
| **Lector 1** | Penny Mead | Ken Taylor |
| **Lector 2** | Penny Mead | Sarah Taylor |
| **Intercessor** | Evan McParland | Brad Vandrasik |
| **Acolyte/Crucifer** | Mark Lekan | Martha Taylor |
| **Usher** | Jan Babbit | **John Yingling Team Leader** |
| **Usher** | xxx | John Rich |
| **Usher** | xxx | Tim Lange |
| **Chalicer** | Jan McDonough | Colin McConnell |
| **Chalicer** | xxx | Tucker Handley |
| **Bell Ringer** | Jan Babbit | Cathe Step |
| **Verger** | xxx | **LIZ CROSBY** |
| | **Videographer** | Jim Cofer |
| | **LEV** | Tom Newman / Marilyn Schabel |
| | **Infant/Toddler** | Annika Mintzlaff / Amanda Chambers |
| | **Elementary** | Michelle KK / Sara Marscher |
| | **MS \| HS** | Angie Whidden / Larry Keith |
| **Team Leader** | **Cathe Step** | Ryan Vogelgesang |
| **Chancel Guild - Team 2** | Sue Andrews | Colin McConnell |
| | Jan Babbit | Nancy Wittig |

# ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE
LAKEWOOD, OH 44107
216-226-1772
www.stpeterslakewood.org

**The Rt. Rev. Anne B. Jolly, Bishop of Ohio**

**St. Peter's Vestry Officers & Members:**

Senior Warden: Nat Pendleton; Junior Warden: John Rich
Clerk: Jessica Redel; Treasurer: Dan Lammers
Members: Jim Cofer, Matthew Hout-Reilly, Keith Jochum, Leslie Price, Julie Steigerwald, Ryan Vogelgesang, Colin McConnell, Holly St. Clair, Tucker Handley

**St. Peter's Staff – Names & Email Addresses:**

| | |
|---|---|
| The Rev. Michael Lager, Rector | rector@stpeterslakewood.org |
| Bryan Mitnaul, Organist & Choirmaster | vabchbryan@gmail.com |
| Michelle Killin-Keith, Children & Youth Minister | childrenyouth@stpeterslakewood.org |
| Janine Finucane, Bookkeeper | finance@stpeterslakewood.org |
| Tom Newman, Administrator<br>Sexton | office@stpeterslakewood.org<br>stpetersepiscopalsexton@gmail.com |

**Sunday Services: 8:00 a.m. and 10:00 a.m.**

**St. Peter's is on Facebook!**

**Don't Forget to Follow us!**