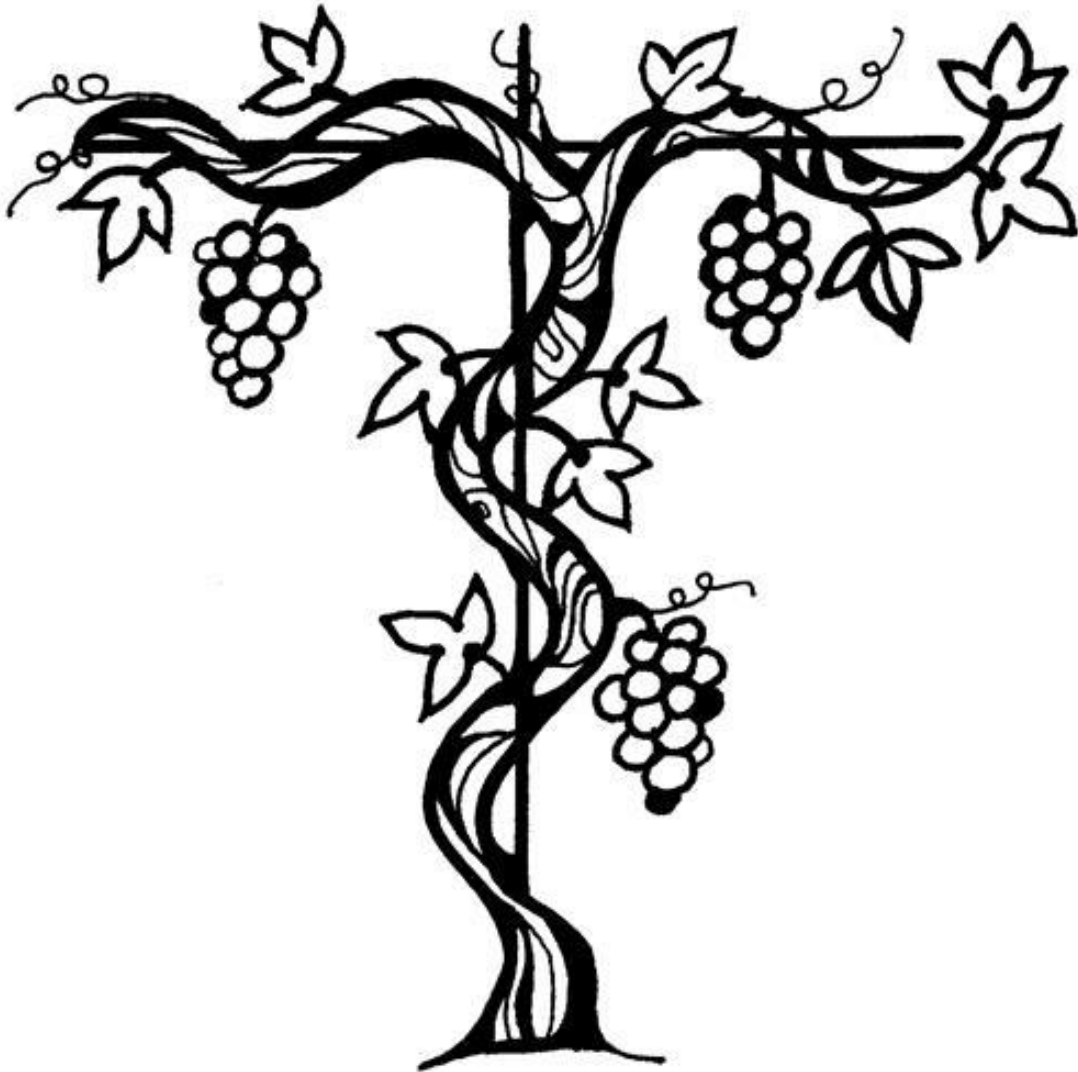


Nineteenth Sunday after Pentecost

October 4, 2026

Proper 22



*St. Peter's Episcopal Church
Lakewood, Ohio*

WELCOME TO SAINT PETER'S CHURCH!

St. Peter's aspires to be a welcoming, nurturing, and joyful Episcopal Church—open to all without exception, growing together in faith as we follow the way of Christ, and committed to the Spirit's formation in ourselves, our community, and our world through God's love.

This leaflet contains everything you need for worship this morning.

LIVESTREAM begins at 9:50 a.m., and the service at 10:00 a.m.

The service can be found on the Saint Peter's YouTube page at:

<https://tinyurl.com/StPeterLS>

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

A WORD ABOUT COMMUNION: We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind. If you wish to take the wine also, you may drink from the large chalice or do this by intinction, by gently touching the wafer to the wine in the small chalice.

RESTROOMS are located between the church and the chapel off the narthex.

CHILDREN: Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service. Please linger after the service. Coffee hour takes place following the 10:00 a.m. service in the Narthex during the regular program year. In the summer lemonade is served on the plaza.

• *Gluten-free wafers are available – please alert the priest*

The Holy Eucharist

Preparation for Worship

The Church bell will peal 10 minutes before the Liturgy begins.

Prelude My Jesus will I ne'er forsake J. G. Walther (1684-1748)

Please stand while the bell tolls the Angelus. Three sets of three rings then 9 rings.

Entrance Hymn 518 Christ is made the sure foundation *Westminster Abbey*

The Liturgy of the Word

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Congregation says the Gloria at 8:00. The Congregation sings the Gloria at 10:00.

Gloria S280 Robert Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your

mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *The people sit*

Lector A Reading from the Book of Isaiah

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!
(Isaiah 5:1-7)

 The Word of the Lord.
People Thanks be to God.

The Congregation says (8:00) the Psalm; the Choir sings (10:00) the Psalm

Psalm 80:7-14

7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.
9 You prepared the ground for it; *
 it took root and filled the land.
10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea *
 and its branches to the River.
12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.

Lector **A Reading from Philippians**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (*Philippians 3:4b-14*)

The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn 483 The head that once was crowned with thorns *St Magnus*

The Celebrant reads the Gospel first saying:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. *(Matthew 21:33-46)*

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Michael Lager

The Nicene Creed *The people stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit, he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People

Intercessor: Loving God, the generous giver of all blessings. In Christ, the kingdom of heaven has drawn near to us as we live faithfully, loving our neighbors as ourselves. In thanksgiving, let us gather our hearts in prayer,

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: Empower your Church as a way of blessing our community, our diocese and our world. Strengthen its ministers Mike, John and Nancy our priests, Anne our bishop, Sean our Presiding Bishop, Sarah the Archbishop of Canterbury, and all people and leaders of St. Peters, that we may be ready to harvest your blessings for the benefit of all.

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: Help us to exercise wisely and humbly the authority and stewardship you have given us over your creation. As we prepare for our upcoming elections, grant us a collective mind seeking the common good, peace, and justice for all people.

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: As we enter this season of stewardship, open our hearts to our call of harvesting your blessings. Remind us that all we have comes from your generous hand. Teach us to share our energy, abilities, and resources in response to your faithful love.

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: Give us the gift of compassion, Lord, for people who do not have those things we often take for granted. We pray especially for The Community Meal, our outreach partner for this month. May we treat with reverence the bodies and souls of our brothers and sisters who live near us, whom you have created in love and crowned with glory and honor.

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: Bless those who are sick in body, mind, and spirit, as they are tested by the trials of this life. Hold them in your arms of compassion and comfort them. Today we pray Penny, Sarah, Al, Sara, Matt, Hilary, Dave, Brad, Marci, Michael, Joe, Moira, Lois, Paul, Bob, J, Ernie & Cindy, Ray, Pat, Jim & Linda, Clinton & Marcie, and MCJ. for parishioners on our prayer list, especially Penny, Sarah, Al, Sara, Matt, Hilary, Dave, Brad, Marci, Michael, Joe, Moira, Lois, Paul, Bob, J, Ernie & Cindy, Ray, Pat, Jim & Linda, Clinton & Marcie, and MCJ. [*You are invited, either silently or aloud, to offer your prayers*]. Help us to minister to them in your name.

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: Cherish the souls of those departed this life. Reassure those who have lost a companion in this life, and bring light into the deep darkness of grief. May we be mindful that our Lord Jesus Christ tasted death so that all might have eternal life in him. [*You are invited, either silently or aloud, to offer your prayers*].

That we may walk with integrity in your sight,

People: Guide our steps in your light, O God.

Intercessor: I invite you now to add your own petitions, thanksgivings and prayers - silently or aloud – as we reflect on the blessings of our life.

The Priest will offer the closing Collect

Celebrant: Loving God, accept the prayers of your people, and strengthen us to live out our call as faithful followers of your Son, Jesus Christ, in whose name we pray.

Amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Absolution

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

All now greet one another in the name of the Lord

The Announcements – Nat Pendleton

The Liturgy of the Table

Offertory Anthem

Offertory Music

What wondrous love is this,

O my soul, O my soul?

What wondrous love is this, O my soul?

What wondrous love is this
that caused the Lord of bliss

To bear the dreadful curse

for my soul, for my soul,

To bear the dreadful curse for my soul?

To God and to the Lamb

I will sing, I will sing;

To God and to the Lamb, I will sing;
To God and to the Lamb,
who is the great I AM,
While millions join the theme,
I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on;
And when from death I'm free,
I'll sing and joyful be,
And through eternity,
I'll sing on, I'll sing on!
And through eternity, I'll sing on.

Words: Southern Harmony (1840)
Music: Geoff Weaver (b. 1943)

All stand.

The Liturgy of the Table

The Presentation Hymn 380 (verse 1)

Doxology Old Hundredth

All: All things come of thee O Lord, and of thine own have we given thee. Amen.

The Great Thanksgiving: Eucharist Prayer B

(BCP)

The Salutation

367

Sanctus S129

Powell

The Lord's Prayer

364

The Breaking of the Bread

364

The Celebrant breaks the consecrated Bread. A period of silence is kept. At 8:00 the Celebrant and people say

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

At 10:00 the choir and people sing.

Hymn 325 (verse 1)

Let us break bread together

Let us break bread together

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you our praise and thanksgiving. We present to you our soul and body with the earnest knowledge that we are always united to you in our baptism. And since today we cannot now receive you sacramentally, we ask you to join our hearts with all who faithfully receive this day. May we live forever in your love. **Amen.**

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people. The ushers will direct you to the high altar to receive the Holy Eucharist.

If you are unable to go to the high altar, please notify an usher and the Eucharist will be brought to you. At the altar you are invited to kneel or stand to receive.

Communion Hymn 313 Let thy blood in mercy poured *Jesus meine Zuversicht*
All stand.

The Sending of the Eucharistic Minister

Celebrant I send you forth bearing these holy gifts that those who receive them may
share with us in the communion of the Body and Blood of Christ.

People We, who are many, are one body because we share one bread and one cup.

The Eucharistic minister departs.

All stand.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

The Mission Hymn 495 Hail, thou once despised Jesus *In Babilone*

The Celebrant dismisses the people with these words

Let us go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Fugue in G major J. S. Bach (1685-1750)

SERVING TODAY

4 October 2026

Sunday

The 19th Sunday after Pentecost

8:00 a.m.

Proper 22

10:00 a.m.

Lector 1	Evan McParland	Dennis Driscoll
Lector 2	Evan McParland	Tucker Handley
Intercessor	Gina Massetti	Monica Jochum
Acolyte/Crucifer	Mark Lekan	George Filko
Usher	Robin McNutt	Dennis Driscoll - Team Leader
Usher	xxx	Tucker Handley
Usher	xxx	Linda Purdy
Chalicer	Jan Babbitt	Martha Taylor
Chalicer	xxx	Kathy Woolner
Bell Ringer	Robin McNutt	Cathe Step
Verger	xxx	LIZ CROSBY
	Videographer	Jim Cofer
	LEV	TBA / Suzanne Collart
	Infant/Toddler	Annika Mintzlaff / Liz Pendleton
	Elementary	Christine Afungchwi / Kristin Gardner
	MS HS	Jeff Gardner / Michelle KK
Team Leader	Kristen Gardner	Liz Crosby
Chancel Guild - Team 1	Lorna Jordan	Beth O'Rourke
	Penny Mead	Carol Francescani

SERVING NEXT SUNDAY

11 October 2026

Sunday

The 20th Sunday after Pentecost

8:00 a.m.

Proper 23

10:00 a.m.

Lector 1	Jan Babbitt	Julie Steigerwald
Lector 2	Jan Babbitt	John Rich
Intercessor	Tren Cheshier	Jim Cofer
Acolyte/Crucifer	Tren Cheshier	Amelinda Norton
Usher	Jan Babbitt	Dan Lammers - TEAM LEADER
Usher	xxx	John Rich
Usher	xxx	Colin McConnell
Chalicer	Gina Massetti	Jim Cofer
Chalicer	xxx	Liz Crosby
Bell Ringer	Jan Babbitt	Cathe Step
Verger	xxx	LIZ CROSBY
	Videographer	Dan Gourash
	LEV	TBA / Lois Smith
	Infant/Toddler	Annika Mintzlaff / Liz Pendleton
	Elementary	Christine Afungchwi / Kristin Gardner
	MS HS	Jeff Gardner / Michelle KK
Team Leader	Cathe Step	Ryan Vogelgesang
Chancel Guild - Team 2	Sue Andrews	Colin McConnell
	Jan Babbitt	Nancy Wittig

ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE

LAKEWOOD, OH 44107

216-226-1772

www.stpeterslakewood.org

The Rt. Rev. Anne B. Jolly, Bishop of Ohio

St. Peter's Vestry Officers & Members:

Senior Warden: Nat Pendleton; Junior Warden: John Rich

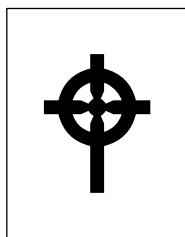
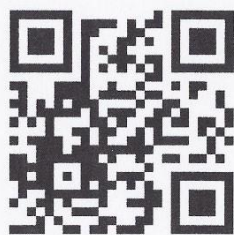
Clerk: Jessica Redel; Treasurer: Dan Lammers

Members: Jim Cofer, Matthew Hout-Reilly, Keith Jochum, Leslie Price,
Julie Steigerwald, Ryan Vogelgesang, Colin McConnell,
Holly St. Clair, Tucker Handley

St. Peter's Staff – Names & Email Addresses:

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Bryan Mitnaul, Organist & Choirmaster	vabchbryan@gmail.com
Michelle Killin-Keith, Children & Youth Minister	childrenyouth@stpeterslakewood.org
Janine Finucane, Bookkeeper	finance@stpeterslakewood.org
Tom Newman, Administrator Sexton	office@stpeterslakewood.org stpetersepiscopalsexton@gmail.com

Sunday Services: 8:00 a.m. and 10:00 a.m.



St. Peter's is on Facebook!

Don't Forget to Follow us!