

# The Third Sunday after Pentecost

June 14, 2026



*St. Peter's Episcopal Church  
Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*St. Peter's aspires to be a welcoming, nurturing, and joyful Episcopal Church—open to all without exception, growing together in faith as we follow the way of Christ, and committed to the Spirit's formation in ourselves, our community, and our world through God's love.*

This leaflet contains everything you need for worship this morning.

**LIVESTREAM** begins at 9:50 a.m., and the service at 10:00 a.m.

The service can be found on the Saint Peter's YouTube page at:

<https://tinyurl.com/StPeterLS>

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**A WORD ABOUT COMMUNION:** We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind. If you wish to take the wine also, you may drink from the large chalice or do this by intinction, by gently touching the wafer to the wine in the small chalice.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN:** Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service. Please linger after the service. Coffee hour takes place following the 10:00 a.m. service in the Narthex during the regular program year. In the summer lemonade is served on the plaza.

• *Gluten-free wafers are available – please alert the priest* •

# The Holy Eucharist

## Preparation for Worship

*The Church bell will peal 10 minutes before the Liturgy begins.*

**Prelude**                      Sonata II (Second movement)      Paul Hindemith (1895-1963)

**Entrance Hymn 537**              Christ for the world we sing                      *Moscow*

## The Liturgy of the Word

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Congregation says Gloria at 8:00; and the Congregation sings the Gloria at 10:00.*

**Gloria S280**

Robert Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## Collect of the Day

*Celebrant* The Lord be with you.

*People*      And also with you.

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Liturgy of the Word

## A Reading from The Book of Exodus

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one:

“Everything that the Lord has spoken we will do.” (*Exodus 19:2-8a*)

The Word of the Lord.

*People* Thanks be to God.

*The Congregation says the Psalm at both services.*

## Psalm 100

1 Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

2 Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*Lector*      **A Reading from the Letter to the Romans**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces

character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. (*Romans 5:1-8*)

The Word of the Lord.

*People* Thanks be to God.

*All stand.*

**Sequence Hymn 675**

Take up your cross the Savior said

*Bourbon*

*The Celebrant reads the Gospel first saying:*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. (*Matthew 9:35-10:8*)

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** The Rev. John Keller

*The people stand.*

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **The Prayers of the People**

*Intercessor:* Throughout this month, the Gospel calls us to look out at the world with the compassionate eyes of Christ—to see fields ripe for harvest and hearts longing for healing. Christ summons us by name, equips us for service, and sends us out to proclaim the good news of the Kingdom of God. Empowered by the Spirit, let us bring our prayers before God, saying: Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for the Church catholic, that we may truly live out our calling as sent disciples. Grant wisdom and courage to Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Anne our bishop, Mike, John and Nancy our priests, our

staff, vestry, and all lay leaders. Free us from fear, and empower us to serve our communities with uncompromised love. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for this world, which you love so deeply. Look with mercy upon the places torn by war, violence, poverty, and injustice. We lift up our global and local leaders, that they may rule with equity and care for the vulnerable. Raise up laborers for your harvest of peace and reconciliation across the globe. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* Just as you moved through cities and villages curing every disease and sickness, we pray for your healing touch today. Bring wholeness to those suffering in mind, body, or spirit. Today we remember Hilary, Bruce, Dave, Brad, Joanne, Marci, Michael, John, Joe, Moira, Lois, Paul, Jane, Bob, J, Ernie & Cindy, Ray, Anida, Pat, Jim & Linda, Clinton & Marcie, [*You are invited, either silently or aloud, to offer your prayers*]. Comfort the lonely, restore the brokenhearted, and grant strength to all medical workers and caregivers who minister to them. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for those who feel invisible, forgotten, or unwelcome, especially this month for our LGBTQ+ community. Give us the grace to break down walls of division, to welcome the stranger, and to extend hospitality to the "least of these" in our midst, knowing that in welcoming them, we welcome you. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor:* We pray for our community partner this month, the Montana Mission trip to Cleveland as they make their final preparations. Bring us refreshment and safety this summer. Allow us to find peace and joy in this season of sunshine and growth. Hold us fast in your love. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We remember those who have finished their earthly journey and now rest in your eternal peace. [*You are invited to offer your prayers, either silently or aloud*] Keep us in holy communion with all your saints, and bring us at last with them into the fullness of your heavenly kingdom. Lord, in your compassion,

*People: Hear our prayer.*

*The Celebrant adds the following Collect*

Almighty God, you choose the weak to confound the strong and call ordinary people to do extraordinary things in your name. Mercifully receive the prayers of your people, and grant us the grace to answer your call with joyful and willing hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## **Absolution**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

*All now greet one another in the name of the Lord*

**The Announcements:** Keith Jochum

## **The Liturgy of the Table**

*The Celebrant bids the offertory with a sentence of scripture. The people sit.*

## Offertory Music

Si la voix d'un enfant peut monter jusqu'à vous,  
O mon Père, Écoutez de Jésus, devant Vous à  
genoux, La prière!

*If the voice of a child can rise up to you,  
O my Father, hear my prayer, on bended knee  
before You!*

Si vous m'avez choisi pour enseigner vos lois  
Sur la terre, Je saurrai Vous servir, auguste Roi  
des rois, O Lumière!

*As You have chosen me to teach Your laws on  
earth, I will know how to serve You, noble King  
of kings, O Light!*

Sur mes lèvres, Seigneur, mettez la vérité  
Salutaire, Pour que celui qui doute, avec  
humilité Vous révère!

*On my lips, Lord, place the salutary truth,  
in order that he who doubts should  
with Humility revere You!*

Ne m'abandonnez pas, donnez-moi la douceur  
Nécessaire, Pour apaiser les maux, soulager la  
douleur, La misère!

*Do not abandon me, give me the necessary  
gentleness, To ease suffering, to relieve  
sorrow, Misery!*

Révélez-Vous à moi, Seigneur en qui je crois  
Et j'espère: Pour Vous je veux souffrir et mourir  
sur la croix, Au claviare!

*Reveal Yourself to me, my Father, in whom  
I trust and hope: for You I wish to suffer and to  
die on The cross, at Calvary!*

Brenda Pomgracz - Soprano

*(Please stand as you are able.)*

## The Liturgy of the Table

**The Presentation Hymn 380 (verse 3)**

*Doxology Old Hundredth*

**The Great Thanksgiving: Eucharist Prayer A**

**(BCP)**

**The Salutation**

**361**

**Sanctus S129**

*Powell*

**The Lord's Prayer**

**364**

**The Breaking of the Bread**

**364**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you our praise and thanksgiving. We present to you our soul and body with the earnest knowledge that we are always united to you in our baptism. And since today we cannot now receive you sacramentally, we ask you to join our hearts with all who faithfully receive this day. May we live forever in your love. **Amen.**

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people. The ushers will direct you to the high altar to receive the Holy Eucharist.*

*If you are unable to go to the high altar, please notify an usher and the Eucharist will be brought to you. At the altar you are invited to kneel or stand to receive.*

### **At the Communion**

**Hymn 661**

They cast their nets in Galilee

*Georgetown*

*All stand.*

### **The Sending of the Eucharistic Minister**

*Celebrant* I send you forth bearing these holy gifts that those who receive them may share with us in the communion of the Body and Blood of Christ.

*People* We, who are many, are one body because we share one bread and one cup.

*The Eucharistic minister departs.*

*All stand.*

### **Sending of the Congregation**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

# The Blessing

The Mission Hymn 296

We know that Christ is raised

Engleberg

The Celebrant dismisses the people with these words

Let us go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Prelude and Fugue in B-flat Major

J.S. Bach (1685-1750)

## SERVING TODAY

14 June 2026

The 3rd Sunday after Pentecost

Sunday

8:00 a.m.

10:00 a.m.

<b>Lector 1 / Psalm</b>	Jan Babbit	Sarah Taylor
<b>Lector 2</b>	Jan Babbit	Brad Vandrask
<b>Intercessor</b>	Tren Cheshier	Martha Taylor
<b>Acolyte/Crucifer</b>	Sara Ferry	Jim Cofer
<b>Usher</b>	Robin McNutt	Dennis Driscoll Team Leader
<b>Usher</b>		Tucker Handley
<b>Usher</b>		Linda Purdy
<b>Chalicer</b>	Jan Babbit	Ken Taylor
<b>Chalicer</b>		Kathy Woolner
<b>Bell Ringer</b>	Robin McNutt	Ally Demaline
<b>Verger</b>		<b>LIZ CROSBY</b>
	<b>Videographer</b>	Steve Bickerton
	<b>LEV</b>	Tom Newman / Suzanne Collart
	<b>Infant/Toddler</b>	Amanda Chambers / Annika Mintzloff
	<b>One Room</b>	Larry Keith / Michelle Killin-Keith
<b>Chancel Guild</b>	Cathe Step	Ryan Vogelgesang
<b>Team 2</b>	Sue Andrews	Colin McConnell
<b>CATHE</b>	Jan Babbit	Nancy Wittig

## SERVING NEXT SUNDAY

21 June 2026

The 4th Sunday after Pentecost

Sunday

8:00 a.m.

10:00 a.m.

<b>Lector 1 / Psalm</b>	Sara Ferry	Chas Geiger
<b>Lector 2</b>	Sara Ferry	Virginia Bartos
<b>Intercessor</b>	Dan Hout-Reilly	Heidi Demaline
<b>Acolyte/Crucifer</b>	Tren Cheshier	George Filko
<b>Usher</b>	Jan McDonough	Chas Geiger TEAM LEADER
<b>Usher</b>	xxx	Colin McConnell
<b>Usher</b>	xxx	Tim Lange
<b>Bell Ringer</b>	Dan Hout-Reilly	Cathe Step
<b>Verger</b>	xxx	<b>SARAH TAYLOR</b>
	<b>Videographer</b>	Dan Gourash
	<b>LEV</b>	Dennis Driscoll / Pat Wielinski
	<b>Infant/Toddler</b>	Amanda Chambers / Annika Mintzloff
	<b>One Room</b>	Larry Keith / Michelle Killin-Keith
<b>Chancel Guild</b>	Linda Lange	Sara Ferry
<b>Team 3</b>	Linda Purdy	Debra Redesill & Madison
<b>LINDA</b>	Martha Taylor	Geoff Rudesill

# ST. PETER'S EPISCOPAL CHURCH

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[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

**The Rt. Rev. Anne B. Jolly, Bishop of Ohio**

**St. Peter's Vestry Officers & Members:**

Senior Warden: Nat Pendleton; Junior Warden: John Rich

Clerk: Jessica Redel; Treasurer: Dan Lammers

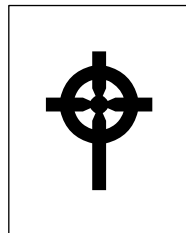
Members: Jim Cofer, Matthew Hout-Reilly, Keith Jochum, Leslie Price,  
Julie Steigerwald, Ryan Vogelgesang, Colin McConnell,  
Holly St. Clair, Tucker Handley

## St. Peter's Staff – Names & Email Addresses:

The Rev. Michael Lager, Rector	<a href="mailto:rector@stpeterslakewood.org">rector@stpeterslakewood.org</a>
Bryan Mitnaul, Organist & Choirmaster	<a href="mailto:vabchbryan@gmail.com">vabchbryan@gmail.com</a>
Michelle Killin-Keith, Children & Youth Minister	<a href="mailto:childrenyouth@stpeterslakewood.org">childrenyouth@stpeterslakewood.org</a>
Janine Finucane, Bookkeeper	<a href="mailto:finance@stpeterslakewood.org">finance@stpeterslakewood.org</a>
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**Sunday Services: 8:00 a.m. and 10:00 a.m.**

**Holy Eucharist w/Prayers for Healing: Wednesdays at 10:00 a.m. in the Oratory**



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