

# The Second Sunday after Pentecost

June 7, 2026



*St. Peter's Episcopal Church  
Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*St. Peter's aspires to be a welcoming, nurturing, and joyful Episcopal Church—open to all without exception, growing together in faith as we follow the way of Christ, and committed to the Spirit's formation in ourselves, our community, and our world through God's love.*

This leaflet contains everything you need for worship this morning.

**LIVESTREAM** begins at 9:50 a.m., and the service at 10:00 a.m.

The service can be found on the Saint Peter's YouTube page at:

<https://tinyurl.com/StPeterLS>

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**A WORD ABOUT COMMUNION:** We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind. If you wish to take the wine also, you may drink from the large chalice or do this by intinction, by gently touching the wafer to the wine in the small chalice.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN:** Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service. Please linger after the service. Coffee hour takes place following the 10:00 a.m. service in the Narthex during the regular program year. In the summer lemonade is served on the plaza.

• *Gluten-free wafers are available – please alert the priest* •

# The Holy Eucharist

## Preparation for Worship

*The Church bell will peal 10 minutes before the Liturgy begins.*

**Prelude** Jesu, Joy of man's desiring *J.S. Bach (1685-1750)*

**Entrance Hymn 555** Lead on, O king eternal *Lancashire*

## The Liturgy of the Word

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Congregation says (8:00) and the Congregation and Choir sings (10:00) the Gloria.*

**Gloria S280** Robert Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## A Reading from The Book of Hosea

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings." (*Hosea 5:15-6:6*)

The Word of the Lord.

People Thanks be to God.

*The Congregation says the Psalm at 8:00 a.m. The Choir sings the Psalm at 10:00 a.m.*

## Psalm 50:7-15

7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.  
8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.  
9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;  
10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.  
11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.  
12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.  
13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?  
14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.  
15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

*Lector*      **A Reading from the Letter to the Romans**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. (*Romans 4:13-25*)

The Word of the Lord.

*People*      Thanks be to God.

*All stand.*

**Sequence Hymn 686**

Come thou fount of every blessing

*Nettleton*

*The Celebrant reads the Gospel first saying:*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no

need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. (*Matthew 9:9-13, 18-26*)

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** The Rev. Mike Lager

*The people stand.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **The Prayers of the People**

*Intercessor:* Throughout this month, the Gospel calls us to look out at the world with the compassionate eyes of Christ—to see fields ripe for harvest and hearts longing for healing. Christ summons us by name, equips us for service, and sends us out to proclaim the good news of the Kingdom of God. Empowered by the Spirit, let us bring our prayers before God, saying: Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for the Church catholic, that we may truly live out our calling as sent disciples. Grant wisdom and courage to Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Anne our bishop, Mike, John and Nancy our priests, our staff, vestry, and all lay leaders. Free us from fear, and empower us to serve our communities with uncompromised love. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for this world, which you love so deeply. Look with mercy upon the places torn by war, violence, poverty, and injustice. We lift up our global and local leaders, that they may rule with equity and care for the vulnerable. Raise up laborers for your harvest of peace and reconciliation across the globe. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* Just as you moved through cities and villages curing every disease and sickness, we pray for your healing touch today. Bring wholeness to those suffering in mind, body, or spirit. Today we remember Hilary, Bruce, Dave, Brad, Joanne, Marci, Michael, John, Joe, Moira, Lois, Paul, Jane, Bob, J, Ernie & Cindy, Ray, Anida, Pat, Jim & Linda, Clinton & Marcie, [*You are invited, either silently or aloud, to offer your prayers*]. Comfort the lonely, restore the brokenhearted, and grant strength to all medical workers and caregivers who minister to them. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for those who feel invisible, forgotten, or unwelcome, especially this month for our LGBTQ+ community. Give us the grace to break down walls of division, to welcome the stranger, and to extend hospitality to the "least of these" in our midst, knowing that in welcoming them, we welcome you. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor:* We pray for our community partner this month, the Montana Mission trip to Cleveland as they make their final preparations. Bring us refreshment and safety this summer. Allow us to find peace and joy in this season of sunshine and growth. Hold us fast in your love. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We remember those who have finished their earthly journey and now rest in your eternal peace. [*You are invited to offer your prayers, either silently or aloud*] Keep us in holy communion with all your saints, and bring us at last with them into the fullness of your heavenly kingdom. Lord, in your compassion,

*People: Hear our prayer.*

*The Celebrant adds the following Collect*

Almighty God, you choose the weak to confound the strong and call ordinary people to do extraordinary things in your name. Mercifully receive the prayers of your people, and grant us the grace to answer your call with joyful and willing hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## **Absolution**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

*All now greet one another in the name of the Lord*

## **The Announcements**

Colin McConnell

**COMMUNITY OUTREACH OF THE MONTH  
MONTANA TO OHIO MISSION – Michelle Killin-Keith**

## **The Liturgy of the Table**

*The Celebrant bids the offertory with a sentence of scripture. The people sit.*

### **Offertory Music**

Most glorious Lord of life, who on that day didst make thy triumph over death and sin and, having harrowed hell, didst bring a way captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die, being with thy dear blood clean washed from sin, may live forever in felicity; and that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear love, like as we ought; love is the lesson which the Lord us taught.

Text: Edmund Spencer (1552-1599)

Music: Willam H. Harris (1883-1973)

*(Please stand as you are able.)*

## The Liturgy of the Table

**The Presentation Hymn 380 (verse 3)**

*Doxology Old Hundredth*

**The Great Thanksgiving: Eucharist Prayer A**

**(BCP)**

**The Salutation**

**361**

**Sanctus S129**

*Powell*

**The Lord's Prayer**

**364**

**The Breaking of the Bread**

**364**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

**The Fraction Anthem S155**

Christ our passover

*Gerald Near*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you our praise and thanksgiving. We present to you our soul and body with the earnest knowledge that we are always united to you in our baptism. And since today we cannot now receive you sacramentally, we ask you to join our hearts with all who faithfully receive this day. May we live forever in your love. **Amen.**

*The minister receives the Sacrament in both kinds, and then immediately deliver it to the people. The ushers will direct you to the high altar to receive the Holy Eucharist.*

*If you are unable to go to the high altar, please notify an usher and the Eucharist will be brought to you. At the altar you are invited to kneel or stand to receive.*

### **At the Communion**

**Hymn 701** Jesus, all my gladness

*Jesu, meine Freude*

**Hymn 463** He is the Way. Follow him through the Land of Unlikeness

*Hall*

*All stand.*

### **The Sending of the Eucharistic Minister**

*Celebrant* I send you forth bearing these holy gifts that those who receive them may share with us in the communion of the Body and Blood of Christ.

*People* We, who are many, are one body because we share one bread and one cup.

*The Eucharistic minister departs.*

*All stand.*

### **Sending of the Congregation**

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

**The Mission Hymn 618**      Ye watchers and ye holy ones      *Lasst uns erfreuen*

*The Celebrant dismisses the people with these words*

Let us go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude**      Praise to the Lord, the Almighty      *Paul Manz (1919-2009)*

***The altar flowers were given in memory of Jack Morris by Ann Wright.***

## SERVING TODAY

7 June 2026

The 2nd Sunday after Pentecost

Sunday

8:00 a.m.

10:00 a.m.

|                         |                       |                                     |
|-------------------------|-----------------------|-------------------------------------|
| <b>Lector 1</b>         | Gina Massetti         | Monica Jochum                       |
| <b>Lector 2</b>         | Gina Massetti         | Virginia Bartos                     |
| <b>Intercessor</b>      | Robin McNutt          | Ken Taylor                          |
| <b>Acolyte/Crucifer</b> | Alison LaRosa         | Martha Taylor                       |
| <b>Usher</b>            | Dan Hout-Reilly       | Dan Lammers Team Leader             |
| <b>Usher</b>            | xxx                   | Heidi Demaline                      |
| <b>Usher</b>            | xxx                   | George Filko                        |
| <b>Chalicer</b>         | Sara Ferry            | Beth O'Rourke                       |
| <b>Chalicer</b>         | xxx                   | Kathy Woolner                       |
| <b>Bell Ringer</b>      | Dick Jacquemotte      | Sarah Taylor                        |
| <b>Verger</b>           | xxx                   | <b>SARAH TAYLOR</b>                 |
|                         | <b>Videographer</b>   | Dave Tabar                          |
|                         | <b>LEV</b>            | Tom Andrews / Lois Smith            |
|                         | <b>Infant/Toddler</b> | Amanda Chambers / Annika Mintzlaff  |
|                         | <b>One Room</b>       | Larry Keith / Michelle Killin-Keith |
| <b>Chancel Guild</b>    | Cathe Step            | Ryan Vogelgesang                    |
| <b>Team 2</b>           | Sue Andrews           | Colin McConnell                     |
| <b>CATHE</b>            | Jan Babbit            | Nancy Wittig                        |

## SERVING NEXT SUNDAY

14 June 2026

The 3rd Sunday after Pentecost

Sunday

8:00 a.m.

10:00 a.m.

|                         |                       |                                     |
|-------------------------|-----------------------|-------------------------------------|
| <b>Lector 1 / Psalm</b> | Jan Babbit            | Sarah Taylor                        |
| <b>Lector 2</b>         | Jan Babbit            | Brad Vandrask                       |
| <b>Intercessor</b>      | Tren Cheshier         | Martha Taylor                       |
| <b>Acolyte/Crucifer</b> | Sara Ferry            | Jim Cofer                           |
| <b>Usher</b>            | Robin McNutt          | Dennis Driscoll Team Leader         |
| <b>Usher</b>            |                       | Tucker Handley                      |
| <b>Usher</b>            |                       | Linda Purdy                         |
| <b>Chalicer</b>         | Jan Babbit            | Ken Taylor                          |
| <b>Chalicer</b>         |                       | Chas Geiger                         |
| <b>Bell Ringer</b>      | Robin McNutt          | Ally Demaline                       |
| <b>Verger</b>           |                       | <b>LIZ CROSBY</b>                   |
|                         | <b>Videographer</b>   | Steve Bickerton                     |
|                         | <b>LEV</b>            | Tom Newman / Al Oldenburg           |
|                         | <b>Infant/Toddler</b> | Amanda Chambers / Annika Mintzlaff  |
|                         | <b>One Room</b>       | Larry Keith / Michelle Killin-Keith |
| <b>Chancel Guild</b>    | Cathe Step            | Ryan Vogelgesang                    |
| <b>Team 2</b>           | Sue Andrews           | Colin McConnell                     |
| <b>CATHE</b>            | Jan Babbit            | Nancy Wittig                        |

## What's Happening at St. Peter's: June 7, 2026

### Parishioners in need of Prayer:

Bruce S., Marci R., Charles E., Dave M.,  
Joanne C., Bill C., Michael M., John K., Joe J.,  
Maira M., Lois S., Paul B., Jane N., Bob B., J,  
Brad B., Anida B., Pat W. Ernie & Cindy L.,  
Jim & Linda G., and Clinton & Marcie H.,  
Hilary B.



### Homebound Parishioners: Doug B.

**Parishioners' Friends and Family:** Tyler (Penny & Sumner Mead); Maria (Peter Fahrenkopf); Larry, Leslie, (Joanne Hull); Sally, Michael (Father John Keller); Jon, Mike, John (Tom & Sue Andrews); Laurel (Sarah & Rory Taylor); Robert (Cherie Bauer); K. William (Dave Hulligan); Maryellen (Bob Brown); Valori, Karen, Gordon, Graham (Ann Bish); Azri & Barb, Stan & Deloris (Jim & Nickie Stary); Vitalia, Angelita, Valentine (Cipriano & Carolyn Beredo); Laura (Dennis McCready); John (David Nash); Michelle (Sara Ferry); Samantha (Sam Morgan); Sharon (Julie Steigerwald); Brynn, Ellie (Linda Purdy); Virginia (Brenda Pongracz); Christian (Ann Wright); Grace (Cheshier Family); Tristan (Jessica Philpott, Luke & Mark Sferra); Bonnie, Gary (Emily Malquest); David (Beth O'Rourke); Dan (Cindy Lemmerman); Weston (John Neumann); Elaine (Patti Dobro); Sue, Michael (Amanda Chambers); the Capece family (Kristen Gardner); Elizabeth (Jan McDonough); Lori (Kathy Woolner); Bonnie (Carol Childs); Diane, Terri, Don (Marci Rich); Chloe (John Rich); Steven (Anida Balmer); Sharon, Peter, Rebekah & family (Jan Babbit); Linda, Toby (Lorna Jordon); Luke, Louis, Gordon (Peggy & John Zimmer); Ray (Linda Chisamore).

## SAVE THE DATE! LAKEWOOD ARTS FESTIVAL!

The Lakewood Arts Festival is ALWAYS the first Saturday in August and this year that date is **AUGUST 1 !!!**

As in year's past, this event requires a lot of volunteers and we are very hopeful that many of you can give us an hour or two to help make Church Lady Hats.

A sign up sheet will appear in mid-June but please try to keep this date reserved for the event.

We will also need volunteers to cut paper in advance of August 1 and while we have a lot of supplies left over from last year, artificial flowers and similar "décor" are always welcome. We will put a bin at the back door in June for this purpose (and not to be confused with the St. Lukes bin please!)

Thank you all. If you have questions, please contact Liz Crosby: [li2ard@aol.com](mailto:li2ard@aol.com)

*Liz*

**Cecilia Guild** will celebrate summer with our annual luncheon at the Cleveland Yacht Club hosted by Naomi Opdycke. It is Wednesday, June 17 with a cash bar starting at noon. The cash bar includes soft drinks, wine and other offerings such as Bloody Mary's. Lunch will be served at 12:30. There is a choice of entrees. Please complete the form in the June *Fisherman's Net* with your selection. The meal also includes salad, rolls, vanilla cheesecake and your choice of coffee, iced or hot tea. The cost is \$35.

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WEST CLIFTON BLVD. IS STILL CLOSED AT RIVERSIDE DR.

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### Upcoming Baptism Dates

If you or your child is interested in Baptism, please speak to Fr. Mike. Preparation is normally one meeting for preparation and teaching. The upcoming dates: Pentecost (May 24), Parish Picnic at Lakewood Park (August 23); Bishop's Visitation (September 6).



**GENEROSITY TEAM**  
Monthly Outreach Partner  
June 2026  
Montana to Ohio Mission Trip  
**August 8th - 16th, 2026**



**Montana to Ohio Cultural Exchange - Summer 2026**  
*Mission Trip and Outreach Focus for June.*

### BABY SPRINKLE

All are invited to celebrate a brand-new St. Peter's baby. Jacquelyn Tanis and her family have welcomed baby Lucien John to their crew. Lou was born May 5<sup>th</sup>. Everyone is healthy and happy.

Please join us in celebrating on **Sunday, June 14<sup>th</sup>** for a Baby Sprinkle Fellowship (*Coffee*) Hour in the Chapel. We would love to gift the new "crew" a basket each of diapers and gift cards. Please give your gift cards to either Michelle Killin-Keith or Kim Lager before Sunday, June 14<sup>th</sup>.



Let's get connected.

Our new ministry and finance management system.

**Please join. Questions: (216) 226 – 1772**

**[office@stpeterslakewood.org](mailto:office@stpeterslakewood.org)**

**[stpetersepiscopalsexton@gmail.com](mailto:stpetersepiscopalsexton@gmail.com)**

**Vestry members are available to help with sign up  
after the 10:00 a.m. service in the narthex.**

**Realm** is a database and communications app designed specifically for churches and their congregations. It has contribution record keeping and financial components used by Janine and Tom. It also contains the basic information about parishioners and their families. All the information about parishioners that was in Church Windows, the system we used previously, was migrated into Realm.

A unique characteristic of realm is that it is designed for parishioners to directly participate. It has communications and organizational tools. Ministry areas, groups within those areas, and subgroups. Parishioners are able to form groups, plan events, take attendance, communicate within groups, group to group, or group to the full body of the church. Everything is digitalized and available to any parishioner who receives an invitation and responds by creating an account.

Do you want a report of your giving? You can access it. Did you move or change your phone number? You can enter that information yourself. Is there something incorrect in your profile? You can correct it.

All these tools are already in the system, they just need to be utilized. That starts with everyone, or as many as possible, enrolling. PLEASE JOIN.



**We will again be hosting a VBS RETREAT DAY.**

**SATURDAY, JUNE 27th - 9:00 a.m. to 3:00 p.m.**

**Look for a link on the parish website**

**[www.stpeterslakewood.org](http://www.stpeterslakewood.org)**

**or Thursday's Mailchimp *What's Happening.***

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# ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE  
LAKEWOOD, OH 44107  
216-226-1772

[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

**The Rt. Rev. Anne B. Jolly, Bishop of Ohio**

**St. Peter's Vestry Officers & Members:**

Senior Warden: Nat Pendleton; Junior Warden: John Rich

Clerk: Jessica Redel; Treasurer: Dan Lammers

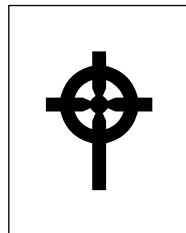
Members: Jim Cofer, Matthew Hout-Reilly, Keith Jochum, Leslie Price,  
Julie Steigerwald, Ryan Vogelgesang, Colin McConnell,  
Holly St. Clair, Tucker Handley

## St. Peter's Staff – Names & Email Addresses:

|  |  |
|--|--|
| The Rev. Michael Lager, Rector                   | rector@stpeterslakewood.org                                      |
| Bryan Mitnaul, Organist & Choirmaster            | vabchbryan@gmail.com   |
| Michelle Killin-Keith, Children & Youth Minister | childrenyouth@stpeterslakewood.org                               |
| Janine Finucane, Bookkeeper                      | finance@stpeterslakewood.org                                     |
| Tom Newman, Administrator<br>Operations Manager  | office@stpeterslakewood.org<br>stpetersepiscopalsexton@gmail.com |

**Sunday Services: 8:00 a.m. and 10:00 a.m.**

**Holy Eucharist w/Prayers for Healing: Wednesdays at 10:00 a.m. in the Oratory**



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