

**A Service of Morning Prayer**  
**The Fourth Sunday after Pentecost**  
**June 21, 2026**



*St. Peter's Episcopal Church*  
*Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

## THINGS ARE A LITTLE DIFFERENT TODAY!

The Rector of St. Peter's, the Rev. Mike Lager, is on vacation until June 24<sup>nd</sup>. He was unable to secure the services of a substitute priest for today.

Therefore, the services this morning will be different than our normal liturgy. We will use the service of Morning Prayer led by Matthew Hout-Reilly and our guest, Deacon Dan Hinde, from St. Luke's, Cleveland. Jo Steigerwald, St. Luke's Senior Warden is here to share with us the ministry they are doing as they celebrate their 140<sup>th</sup> anniversary. Welcome Deacon Dan Hinde, and Jo Steigerwald.

Morning Prayer is among the most ancient of traditions, earlier even than Holy Eucharist. In the Judaism of Jesus, the men of the synagogue met each day at sunrise and sunset to hear Scripture and pray. The daily work of monks and nuns begins every day with morning prayer. At its heart is the praying of psalms and canticles and the hearing of Holy Scripture.

For some in the congregation, this will be a welcome reminder of a time when the main service of the parish was Morning Prayer. For others, it will feel a little strange, with familiar elements assembled in an unfamiliar way. Obviously, the strangest part will be the absence of a priest.

For all of us, however, it will be an important reminder that the priesthood of believers can and does gather to worship whether an ordained priest shows up, or not.

*St. Peter's aspires to be a welcoming, nurturing, and joyful Episcopal Church—open to all without exception, growing together in faith as we follow the way of Christ, and committed to the Spirit's formation in ourselves, our community, and our world through God's love.*

This leaflet contains everything you need for worship this morning.

**LIVESTREAM** begins at 9:50 a.m., and the service at 10:00 a.m.

The service can be found on the Saint Peter's YouTube page at:

<https://tinyurl.com/StPeterLS>

**NAME TAGS** can be found at the end of every pew. Please, wear one.

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering, or sign our guestbook near the tower entrance door.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN:** Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service. Please linger after the service. Lemonade on the plaza takes place following the 10:00 a.m. service outside in front during the summer season.

## THE ORDER FOR MORNING PRAYER

**Prelude**                                      Voluntary in D                                      Williams Boyce (1711-1779)

**Hymn 518**                                      Christ is made the sure foundation                                      Westminster Abbey

### Invitatory and Psalm

*All standing, the Officiant says:*

Thus says the high and lofty One who inhabits eternity, whose name is Holy," I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

### Confession of Sin

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Officiant and People together* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Officiant* Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## **Invitatory and Psalter**

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Worship the Lord in the beauty of holiness.

*People* Come let us adore him.

*All now pray together the Invitatory Psalm*

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.

For the Lord is a great God,  
and a great King above all gods.

In his hand are the caverns of the earth,  
and the heights of the hills are his also.

The sea is his, for he made it,  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.

For he is our God,  
and we are the people of his pasture  
and the sheep of his hand.

Oh, that today you would hearken to his voice!

*All may be seated. The Psalm for the Day is said at 8:00 and 10:00.*

## **Psalm 69:8-11, 18-20**

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.

9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.  
10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.  
11 I humbled myself with fasting, \*  
but that was turned to my reproach.  
18 Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me.'  
19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.  
20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

*All* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. **Amen.**

## **The Lessons**

### **A Reading from the Book of Jeremiah**

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!"

For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.  
Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers. *Jeremiah 20:7-13*

*Reader* Hear what the Spirit is saying to God's People  
*People* Thanks be to God.

*All stand for the Canticle*

**8:00 a.m. service, The Song of Zechariah is said**

Blessed be the Lord, the God of Israel;  
he has come to his people and set them free.  
He has raised up for us a mighty savior,  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies,  
from the hands of all who hate us.  
He promised to show mercy to our fathers  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham,  
to set us free from the hands of our enemies,  
free to worship him without fear,  
holy and righteous in his sight all the days of our life.  
You, my child, shall be called the prophet of the Most High,  
for you will go before the Lord to prepare his way,  
to give his people knowledge of salvation by the forgiveness of their sins.  
In the tender compassion of our God,  
the dawn from on high shall break upon us,  
to shine on those who dwell in darkness and the shadow of death,  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

**10:00: Hymn # 444** Blessed be the God of Israel [*Canticle: The Song of Zechariah*] *Thornbury*

*People may be seated*

**A Reading from Romans**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. *Romans 6:1b-11*

*Reader*      Hear what the Spirit is saying to the Churches  
*People*      Thanks be to God.

*All stand for the canticle*

### **8:00 Service, the Te Deum is said by all together:**

You are God: we praise you;  
You are the Lord: we acclaim you;  
You are the eternal Father: All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you became man to set us free you did not shun the Virgin's womb.  
You overcame the sting of death and opened the kingdom of heaven to all  
believers. You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,

and bring us with your saints to glory everlasting.

**10:00 Service:**

**Hymn 609**

Where cross the crowded ways life

*Gardiner*

*People may be seated*

**A Reading from the Gospel of Matthew**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Matthew 10:24-39*

*Reader* This is Good News for all the world

*People* Thanks be to God.

*All are seated for the sermon*

**The Sermon** The Rev. Dan Hinde, Deacon, St. Luke's

## **The Apostles' Creed**

*Officiant* Let us say together the Creed of our Baptism

*Officiant and People*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. **Amen.**

## **The Prayers**

*The People may stand or kneel for the prayers*

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

## **Suffrages A**

*Officiant* Save your people, Lord, and bless your inheritance;  
*People* Govern and uphold them, now and always.  
*Officiant* Day by day we bless you;  
*People* We praise your Name for ever.  
*Officiant* Lord, keep us from all sin today;  
*People* Have mercy on us, Lord, have mercy.  
*Officiant* Lord, show us your love and mercy;  
*People* For we put our trust in you.  
*Officiant* In you, Lord, is our hope;  
*People* And we shall never hope in vain.

## **Collect of the Day**

*Officiant* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Collect for Sundays**

*Officiant* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## **The Prayers of the People**

*Intercessor:* Throughout this month, the Gospel calls us to look out at the world with the compassionate eyes of Christ—to see fields ripe for harvest and hearts longing for healing. Christ summons us by name, equips us for service, and sends us out to proclaim the good news of the Kingdom of God. Empowered by the Spirit, let us bring our prayers before God, saying: Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for the Church catholic, that we may truly live out our calling as sent disciples. Grant wisdom and courage to Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Anne our bishop, Mike, John and Nancy our priests, our staff, vestry, and all lay leaders. Free us from fear, and empower us to serve our communities with uncompromised love. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for this world, which you love so deeply. Look with mercy upon the places torn by war, violence, poverty, and injustice. We lift up our global and local leaders, that they may rule with equity and care for the vulnerable. Raise up laborers for your harvest of peace and reconciliation across the globe. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* Just as you moved through cities and villages curing every disease and sickness, we pray for your healing touch today. Bring wholeness to those suffering in mind, body, or spirit. Today we remember Hilary, Bruce, Dave, Brad, Marci, Michael, John, Joe, Moira, Lois, Paul, Jane, Bob, J, Ernie & Cindy, Ray, Anida, Pat, Jim & Linda, Clinton & Marcie, [*You are invited, either silently or aloud, to offer your prayers*]. Comfort the lonely, restore the brokenhearted, and grant strength to all medical workers and caregivers who minister to them. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We pray for those who feel invisible, forgotten, or unwelcome, especially this month for our LGBTQ+ community. Give us the grace to break down walls of division, to welcome the stranger, and to extend hospitality to the "least of these" in our midst, knowing that in welcoming them, we welcome you. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor:* We pray for our community partner this month, the Montana Mission trip to Cleveland as they make their final preparations. Bring us refreshment and safety this summer. Allow us to find peace and joy in this season of sunshine and growth. Hold us fast in your love. Lord, in your compassion,

*People: Hear our prayer.*

*Intercessor* We remember those who have finished their earthly journey and now rest in your eternal peace. Especially Joanne Calkins. [*You are invited to offer your prayers, either silently or aloud*] Keep us in holy communion with all your saints, and bring us at last with them into the fullness of your heavenly kingdom.

Lord, in your compassion,

*People: Hear our prayer.*

*The Officiant adds the following Collect*

Almighty God, you choose the weak to confound the strong and call ordinary people to do extraordinary things in your name. Mercifully receive the prayers of your people, and grant us the grace to answer your call with joyful and willing hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*All stand*

### **The Prayer for Spiritual Communion with Those Online**

In union, O Lord, with all who pray today, we desire to offer you our praise and thanksgiving. We present to you our soul and body with the earnest knowledge that we are always united to you in our baptism. And since today we cannot now be present in person, we ask you to join our hearts with all who faithfully pray this day. May we live forever in your love. **Amen.**

*Officiant* The Peace of the Lord be always with you.

*People* And also with you.

*All may greet one another in the name of Christ*

### **Announcements**

Jim Cofer

**Ministry Partner** – St. Luke’s 140<sup>th</sup> Anniversary – Jo Steigerwald, St. Luke’s Senior Warden.

### **The Offering**

*Officiant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The alms of the people are collected.*

**Offertory** – Devon Roark, bass

Quía fécit míhi mágna qui pótens est,  
et sánctum nómen éjus.

*He who is mighty has done great things for me,  
and holy is His Name.*

Text: from the *Magnificat*

Music: J. S. Bach (1685-1750)

*All stand as the Alms are brought forward.*

**Hymn 380 (verse 3)**

Doxology

*Old Hundredth*

## **The General Thanksgiving**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

*People* **Amen.**

**Mission Hymn 525**

The Church's one foundation

*Aurelia*

**Postlude**

Now thank we all our God

J. S. Bach (1685-1750)

*Happy Father's Day*

## SERVING TODAY

21 June 2026

The 4th Sunday after Pentecost Proper 7

Sunday

8:00 a.m.

10:00 a.m.

<b>Lector 1 / Psalm</b>	Sara Ferry	Chas Geiger
<b>Lector 2</b>	Sara Ferry	Virginia Bartos
<b>Intercessor</b>	Dan Hout-Reilly	Heidi Demaline
<b>Acolyte/Crucifer</b>	Tren Cheshier	George Filko
<b>Usher</b>	Jan McDonough	Chas Geiger TEAM LEADER
<b>Usher</b>	xxx	Colin McConnell
<b>Usher</b>	xxx	Tim Lange
<b>Bell Ringer</b>	Dan Hout-Reilly	Cathe Step
<b>Verger</b>	xxx	<b>SARAH TAYLOR</b>
	<b>Videographer</b>	Dan Gourash
	<b>LEV</b>	NO EUCHARIST
	<b>Infant/Toddler</b>	Amanda Chambers / Annika Mintzlaff
	<b>One Room</b>	Larry Keith / Michelle Killin-Keith
<b>Chancel Guild</b>	Linda Lange	Sara Ferry
<b>Team 3</b>	Linda Purdy	Debra Redesill & Madison
<b>LINDA</b>	Martha Taylor	Geoff Rudesill

## SERVING NEXT SUNDAY

28 June 2026

The 5th Sunday after Pentecost Proper 8

Sunday

8:00 a.m.

10:00 a.m.

<b>Lector 1 / Psalm</b>	Gina Massetti	Bary Stormer
<b>Lector 2</b>	Gina Massetti	John Rich
<b>Intercessor</b>	Robin McNutt	Hilary Bickerton
<b>Acolyte/Crucifer</b>	Mark Lekan	Amelinda Norton
<b>Usher</b>	Robin McNutt	Dan Lammers TEAM LEADER
<b>Usher</b>	xxx	Holly St. Clair
<b>Usher</b>	xxx	Kevin St. Clair
<b>Chalicer</b>	Tren Cheshier	Liz Crosby
<b>Chalicer</b>	xxx	Colin McConnell
<b>Bell Ringer</b>	Dick Jacquemotte	Martha Taylor
<b>Verger</b>	xxx	<b>LIZ CROSBY</b>
	<b>Videographer</b>	Jim Cofer
	<b>LEV</b>	Angie Whidden / Doug Bradfield
	<b>Infant/Toddler</b>	Amanda Chambers / Annika Mintzlaff
	<b>One Room</b>	Larry Keith / Michelle Killin-Keith
<b>Chancel Guild</b>	Linda Lange	Sara Ferry
<b>Team 3</b>	Linda Purdy	Debra Redesill & Madison
<b>LINDA</b>	Martha Taylor	Geoff Rudesill

# What's Happening at St. Peter's: June 21, 2026

## Parishioners in need of Prayer:

Hilary B., Bruce S., Marci R., Charles E., Dave M., Bill C., Michael M., John K., Joe J., Moira M., Lois S., Paul B., Jane N., Bob B., J, Brad B., Anida B., Pat W. Ernie & Cindy L., Jim & Linda G., and Clinton & Marcie H.



## Homebound Parishioners: Doug B.

**Parishioners' Friends and Family:** Mike R. (Michelle Killin-Keith); Tyler (Penny & Sumner Mead); Maria (Peter Fahrenkopf); Larry, Leslie, (Joanne Hull); Sally, Michael (Father John Keller); Jon, Mike, John (Tom & Sue Andrews); Laurel (Sarah & Rory Taylor); Robert (Cherie Bauer); K. William (Dave Hulligan); Maryellen (Bob Brown); Valori, Karen, Gordon, Graham (Ann Bish); Azri & Barb, Stan & Deloris (Jim & Nickie Stary); Vitalia, Angelita, Valentine (Cipriano & Carolyn Beredo); Laura (Dennis McCready); John (David Nash); Michelle (Sara Ferry); Samantha (Sam Morgan); Brynn, Ellie (Linda Purdy); Virginia (Brenda Pongracz); Christian (Ann Wright); Grace (Cheshier Family); Tristan (Jessica Philpott, Luke & Mark Sferra); Bonnie, Gary (Emily Malquest); David (Beth O'Rourke); Dan (Cindy Lemmerman); Weston (John Neumann); Elaine (Patti Dobro); Sue, Michael (Amanda Chambers); the Capece family (Kristen Gardner); Elizabeth (Jan McDonough); Lori (Kathy Woolner); Bonnie (Carol Childs); Diane, Terri, Don (Marci Rich); Chloe (John Rich); Steven (Anida Balmer); Sharon, (Jan Babbit); Linda, Toby (Lorna Jordon); Luke, Louis, Gordon (Peggy & John Zimmer); Ray (Linda Chisamore).



Let's get connected.  
Our new ministry and finance  
management system.

**Please join. Questions: (216) 226 – 1772**

**[office@stpeterslakewood.org](mailto:office@stpeterslakewood.org)**

**[stpetersepiscopalsexton@gmail.com](mailto:stpetersepiscopalsexton@gmail.com)**

**Vestry members are available to help with sign up  
after the 10:00 a.m. service in the narthex.**

The email you received would have been from St. Peter's Episcopal Church and the actual email address of origin would be [notifications@onrealmmail.org](mailto:notifications@onrealmmail.org)

There is a new logo on realm generated emails as well.



# ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE

LAKEWOOD, OH 44107

216-226-1772

[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

**The Rt. Rev. Anne B. Jolly, Bishop of Ohio**

**St. Peter's Vestry Officers & Members:**

Senior Warden: Nat Pendleton; Junior Warden: John Rich

Clerk: Jessica Redel; Treasurer: Dan Lammers

Members: Jim Cofer, Matthew Hout-Reilly, Keith Jochum, Leslie Price,  
Julie Steigerwald, Ryan Vogelgesang, Colin McConnell,  
Holly St. Clair, Tucker Handley

## St. Peter's Staff – Names & Email Addresses:

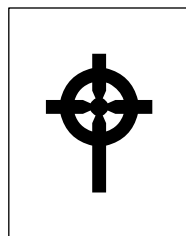
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Bryan Mitnaul, Organist & Choirmaster	<a href="mailto:vabchbryan@gmail.com">vabchbryan@gmail.com</a>
Michelle Killin-Keith, Children & Youth Minister	<a href="mailto:childrenyouth@stpeterslakewood.org">childrenyouth@stpeterslakewood.org</a>
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Tom Newman, Administrator	<a href="mailto:office@stpeterslakewood.org">office@stpeterslakewood.org</a> <a href="mailto:stpetersepiscopalsexton@gmail.com">stpetersepiscopalsexton@gmail.com</a>
Operations Manager	

**Sunday Services: 8:00 a.m. and 10:00 a.m.**

**Holy Eucharist w/Prayers for Healing:  
Wednesdays at 10:00 a.m. in the Oratory**



**St. Peter's is on Facebook!**



**Don't Forget to Follow us!**