

The First Sunday after Pentecost

Trinity Sunday

May 31, 2026



St. Peter's Episcopal Church
Lakewood, Ohio

WELCOME TO SAINT PETER'S CHURCH!

St. Peter's aspires to be a welcoming, nurturing, and joyful Episcopal Church—open to all without exception, growing together in faith as we follow the way of Christ, and committed to the Spirit's formation in ourselves, our community, and our world through God's love.

This leaflet contains everything you need for worship this morning.

LIVESTREAM begins at 9:50 a.m., and the service at 10:00 a.m.

The service can be found on the Saint Peter's YouTube page at:

<https://tinyurl.com/StPeterLS>

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

A WORD ABOUT COMMUNION: We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind. If you wish to take the wine also, you may drink from the large chalice or do this by intinction, by gently touching the wafer to the wine in the small chalice.

RESTROOMS are located between the church and the chapel off the narthex.

CHILDREN: Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service. Please linger after the service. Coffee hour takes place following the 10:00 a.m. service in the Narthex during the regular program year. In the summer lemonade is served on the plaza.

• *Gluten-free wafers are available – please alert the priest* •

The Holy Eucharist

Preparation for Worship

The Church bell will peal 10 minutes before the Liturgy begins.

Prelude You satisfy the hungry heart Charles Callahan (1951-2023)

Entrance Hymn 362 Holy, holy, holy! Lord God Almighty Nicea

The Liturgy of the Word

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Congregation says (8:00) and the Congregation and Choir sings (10:00) the Gloria.

Gloria S280

Robert Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Liturgy of the Word

A Reading from The Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

(Genesis 1:1-2:4a)

The Word of the Lord.

People Thanks be to God.

The Congregation says the Psalm at 8:00 a.m. The Choir sings the Psalm at 10:00 a.m.

Psalm 8

- 1 O Lord our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
 how exalted is your Name in all the world!

A Reading from the Second Letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. (*2 Corinthians 13:11-13*)

The Word of the Lord.

People Thanks be to God.

Sequence Hymn 368

Holy Father, great Creator

Regent Square

The Celebrant reads the Gospel first saying:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
(Matthew 28:16-20)

After the Gospel, the Reader says

 The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Mike Lager

The people stand.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People

Intercessor As we celebrate the unity and diversity of our Triune God—The Father the Creator, Jesus the Messiah and Redeemer, and the Holy Spirit who is the Sustainer—let us bring our prayers before the Lord.

Intercessor Holy Trinity, Three in One, you model perfect community and boundless love. We pray for your Church across the earth, especially Sarah the Archbishop of Canterbury, Sean our Presiding Bishop, Anne our Bishop, and all ministers and people. Bind us together in truth and peace so that our lives may reflect your divine harmony.

Lord, in your mercy,

People Hear our prayer.

Intercessor Creator God, you have given us this world to steward. We pray for our nation, our local communities, and for all in authority. Guide our leaders to pursue justice, protect the vulnerable, and work together for the common good.

Lord, in your mercy,

People Hear our prayer.

Intercessor Merciful Lord, we lift up all who are hurting, lonely, or transitioning into the unknown. We pray for the sick, the weary, and those feeling disconnected. Today we remember Bruce, Dave, Brad, Joanne, Marci, Michael, John, Joe, Moira, Lois, Paul, Jane, Bob, J, Ernie & Cindy, Ray, Anida, Pat, Jim & Linda, Clinton & Marcie, and those we now name. [*You are invited, either silently or aloud, to offer your prayers*]. Pour out your comforting Spirit to be their strength, their healing and their peace.

Lord, in your mercy,

People Hear our prayer.

Intercessor Redeeming God, today we celebrate our graduates. We thank you for their hard work, their dedication, and the knowledge they have gained. As they step into new chapters of their lives, pour out your spirit of wisdom upon them.

Lord, in your mercy,

People Hear our prayer.

Intercessor Guiding Spirit, protect our graduates from anxiety and discouragement. Surround them with supportive mentors, surround them with your grace, and fill them with purpose. Remind them that wherever they go, your love goes with them, and your Holy Spirit dwells within them.

Lord, in your mercy,

People Hear our prayer.

Intercessor Eternal God, we remember those who have walked this earthly journey and now rest in your presence. [*You are invited to offer your prayers, either silently or aloud*] We thank you for the faithful examples of those who have gone before us, and we ask that you keep us all united in your eternal love.

Lord, in your mercy,

People Hear our prayer.

The Celebrant now offers the following prayer

Celebrant: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through the grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit, now and forever. **Amen.**

The Celebrant continues with the following Collect.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon us the forgiveness of sin, and have raised us to new lives of grace. Sustain us, O Lord, in your Holy Spirit. Give us inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Absolution

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Youth Graduation Liturgy 2026:

Celebrant We pray for wisdom and strength for our graduates,
Jessica Pendleton, Noah Opdycke, and Maeve Stanton.

People May you know the nearness of God's presence in this season of accomplishment.

Youth Minister We ask that they will have courage to accept the challenges that lie ahead; and celebrate the accomplishments that they will experience along life's journey.

People May God lead you and guide you as move into an unknown future.

Celebrant We pray that God will be known to you through the good times and the challenging times.

People That you will find joy in all that you undertake.

Youth Minister We pray for those who grow in years to also grow in faith as they begin to read the story of faith in scripture.

People May God be with you through life's exciting journey.

Celebrant Let us pray. God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation through Jesus Christ our Lord.

People **Amen.**

The Graduates and students are given gifts for the journey ahead of them.

Youth Minister Receive this Bible as a gift of the living Word found within the sacred texts. Let the wisdom and insights guide you as you enter a

new season of life. May you find strength in the foundation that it is for our life of faith.

Celebrant

Graduating Seniors, receive this walking stick as a symbol of the support that goes along with you on your journey into your future. Move forward boldly on the foundation of faith knowing that you are supported with our prayers and blessings.

Teachers to be Recognized 2025-2026:

Thank you to our Christian Formation Volunteers:

Christine Afungchwi, Amanda Chambers, Maddie Crosby, Heidi Demaline, Dennis Driscoll, Jeff Gardner, Kristen Gardner, Tucker Handley, Keith Jochum, Monica Jochum, Larry Keith, Kim Lager, Linda Lange, Sara Marscher, Kelly Martin, Penny Mead, Elizabeth Pendleton, Linda Purdy, Jessica Redel, Sarah Taylor, and Angie Whidden.

Thank you to our Children & Youth Committee Volunteers:

Keith Jochum, Kim Lager, and Jessica Redel.

Thank you to our Substitutes & Helpers:

Joanne Bickerton, Linda Purdy, Geoff Rudesill, Sarah Taylor, Kathy Woolner, Dennis McCready, Lorna Jordan, and Sara Ferry.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements Tucker Handley

The Liturgy of the Table

The Celebrant bids the offertory with a sentence of scripture. The people sit.

At the offertory

My beloved spake, and said unto me,

Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone;

the flowers appear on the earth;

the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
the fig tree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise, my love, my fair one, and come away.

Text: Song of Solomon Chapter 2, vv. 10-13 Music: Patrick Hadley (1899-1973)

All stand.

Presentation Hymn 380 (verse 3)

Old Hundredth

The Great Thanksgiving: Eucharistic Prayer D

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

The Congregation says the Sanctus at 8:00 a.m.

The Choir and Congregation sing the Sanctus at 10:00 a.m.

Sanctus S129

Robert Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

People remain standing and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy

people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you our praise and thanksgiving. We present to you our soul and body with the earnest knowledge that we are always united to you in our baptism. And since today we cannot now receive you sacramentally, we ask you to join our hearts with all who faithfully receive this day. May we live forever in your love. **Amen.**

The minister receives the Sacrament in both kinds, and then immediately deliver it to the people. The ushers will direct you to the high altar to receive the Holy Eucharist.

If you are unable to go to the high altar, please notify an usher and the Eucharist will be brought to you. At the altar you are invited to kneel or stand to receive.

At the Communion

I want to walk as a child of the light

I want to follow Jesus

God sent the stars to give light to the world

The star of my life is Jesus

In Him, there is no darkness at all

The night and the day are both alike

The Lamb is the light of the city of God

Shine in my heart, Lord Jesus.

I want to see the brightness of God

I want to look at Jesus

Clear sun of righteousness, shine on my path

And show me the way to the Father.

In Him, there is no darkness at all

The night and the day are both alike

The Lamb is the light of the city of God

Shine in my heart, Lord Jesus.

I'm looking for the coming of Christ

I want to be with Jesus

When we have run with patience the race

We shall know the joy of Jesus.

In Him, there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart, Lord Jesus.

Words and Music: Kathleen Thomersom (1934-2025)

Hymn 366

Holy God, we praise thy Name

Grosser Gott

All stand.

The Sending of the Eucharistic Minister

Celebrant I send you forth bearing these holy gifts that those who receive them may share with us in the communion of the Body and Blood of Christ.

People We, who are many, are one body because we share one bread and one cup.

The Eucharistic minister departs.

All stand.

Sending of the Congregation

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Mission Hymn 423

Immortal, Invisible, God only wise

St. Denio

The Celebrant dismisses the people with these words

The Celebrant dismisses the people with these words

Let us go forth into the world rejoicing in the power of the spirit.
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Postlude

Tuba Tune

C.S. Lang (1891-1971)

SERVING TODAY

31 May 2026

The 1st Sunday after Pentecost. TRINITY SUNDAY

Sunday	8:00 a.m.	10:00 a.m.
Lector 1 / Psalm	Dan Hout Reilly	Amalinda N.
Lector 2	xxx	Rory T.
Intercessor	Robin McNutt	Keira G.
Acolyte/Crucifer	Mark Lekan	Amalinda N.
Usher	Tren Cheshier	Christopher P.
Usher	xxx	Booker W.
Usher	xxx	Claribel W.
Chalicer	Alison LaRosa	Rory T.
Chalicer	xxx	Isaac G.
Bell Ringer	Robin McNutt	Christopher P. & Claribel W.
Verger	xxx	Liz Crosby
	Videographer LEV	Riley C. Tom Newman
	Infant/Toddler Elementary	Annika Mintzloff / Maddy Crosby Larry Keith / Michelle Killin-Keith
Chancel Guild	Kristen Gardner	Liz Crosby
Team 1	Lorna Jordan	Beth O'Rourke
KRISTEN	Penny Mead	Carol Francescani

SERVING NEXT WEEK

7 June 2026

The 2nd Sunday after Pentecost

Sunday	8:00 a.m.	10:00 a.m.
Lector 1 / Psalm	Gina Massetti	Moncia Jochum
Lector 2	Gina Massetti	Julie Steigerwald
Intercessor	Peny Mead	Ken Taylor
Acolyte/Crucifer	Alison LaRosa	Martha Taylor
Usher	Dan Hout-Reilly	Liz Crosby Team Leader
Usher	xxx	Heidi Demaline
Usher	xxx	George Filko
Chalicer	Sara Ferry	Beth O'Rourke
Chalicer	xxx	Kathy Woolner
Bell Ringer	Dick Jacquemotte	Sarah Taylor
Verger	xxx	SARAH TAYLOR
	Videographer LEV	Dave Tabar Tom Andrews / Lois Smith
	Infant/Toddler One Room	Amanda Chambers / Annika Mintzloff Larry Keith / Michelle Killin-Keith
Chancel Guild	Cathe Step	Ryan Vogelgesang
Team 2	Sue Andrews	Colin McConnell
CATHE	Jan Babbit	Nancy Wittig

ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE

LAKEWOOD, OH 44107

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www.stpeterslakewood.org

The Rt. Rev. Anne B. Jolly, Bishop of Ohio

St. Peter's Vestry Officers & Members:

Senior Warden: Nat Pendleton; Junior Warden: John Rich

Clerk: Jessica Redel; Treasurer: Dan Lammers

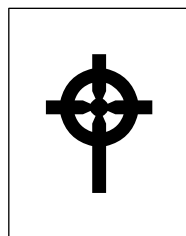
Members: Jim Cofer, Matthew Hout-Reilly, Keith Jochum, Leslie Price,
Julie Steigerwald, Ryan Vogelgesang, Colin McConnell,
Holly St. Clair, Tucker Handley

St. Peter's Staff – Names & Email Addresses:

The Rev. Michael Lager, Rector	rector@stpeterslakewood.org
Bryan Mitnaul, Organist & Choirmaster	vabchbryan@gmail.com
Michelle Killin-Keith, Children & Youth Minister	childrenyouth@stpeterslakewood.org
Janine Finucane, Bookkeeper	finance@stpeterslakewood.org
Tom Newman, Administrator Operations Manager	office@stpeterslakewood.org stpetersepiscopalsexton@gmail.com

Sunday Services: 8:00 a.m. and 10:00 a.m.

Holy Eucharist w/Prayers for Healing: Wednesdays at 10:00 a.m. in the Oratory



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