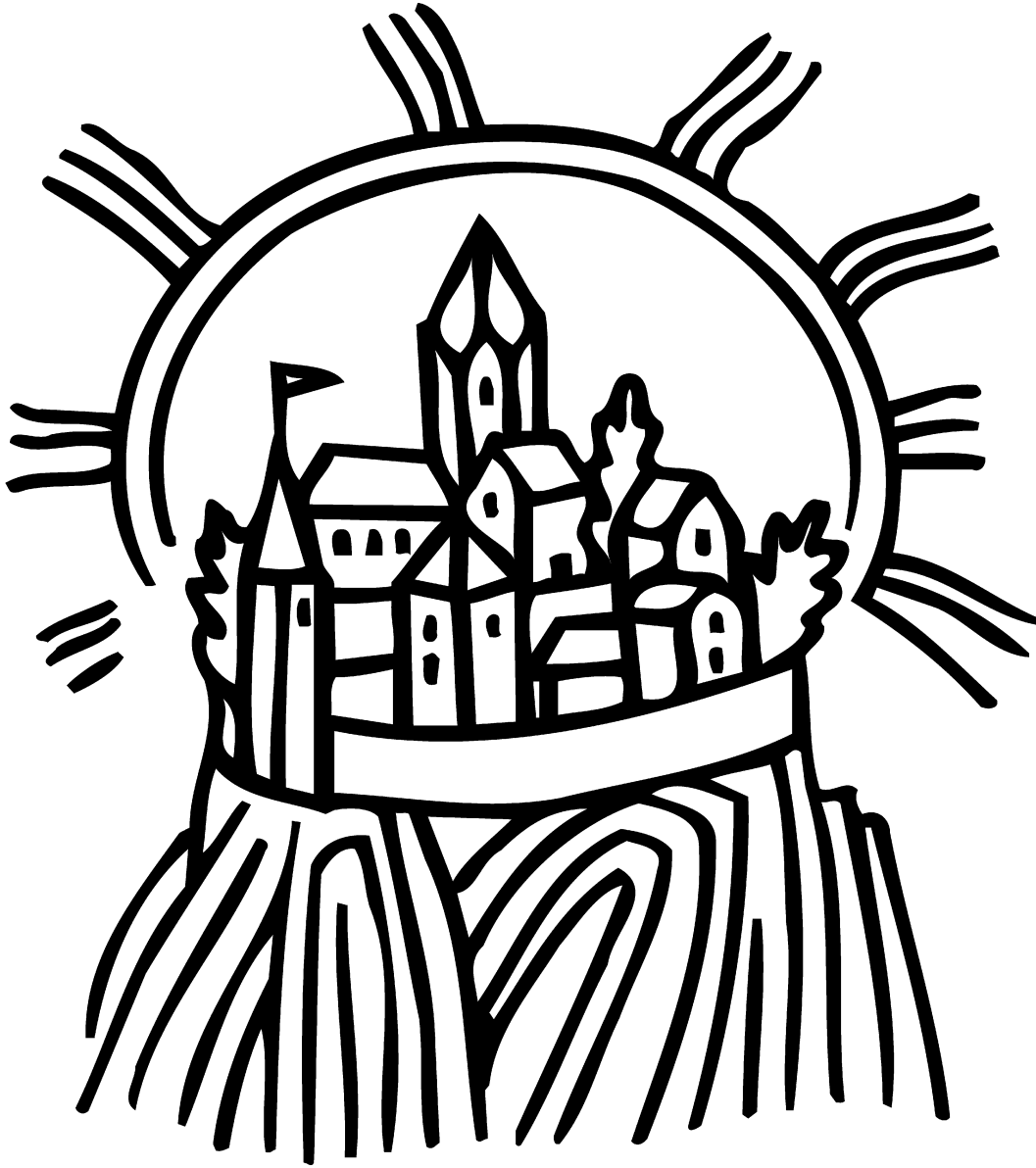


**The Fifth Sunday after the Epiphany**  
**February 5, 2023**



*St. Peter's Episcopal Church*  
*Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.  
The service can be found on the Saint Peter's YouTube page at:  
[https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl\\_s7g](https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g)*

This leaflet contains everything you need for worship this morning.

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**A WORD ABOUT COMMUNION:** We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind, and ask that if you wish to take the wine also you do this by intinction, by gently touching the wafer to the wine in the chalice.

**ASSISTANCE DEVICES** are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN:** Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

# The Holy Eucharist

## Preparation for Worship

*The Church bell will peal 10 minutes before the Liturgy begins.*

### Prelude

Solemn Melody

H. Walford Davies, 1869-1941

*All stand as able for the ringing of the Angelus.*

### Entrance Hymn 371

Thou whose almighty word

*Moscow*

## The Liturgy of the Word

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen

*The Celebrant and People pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Congregation says (8:00) or sings (10:00) the Surge Illuminare*

*S227*



The image shows the musical notation for the hymn 'Surge Illuminare'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with block chords and single notes. The key signature has one flat (B-flat), and the time signature is 4/4. The piece ends with a double bar line.

- 1 Arise, shine, for your<sup>1</sup>light has<sup>1</sup>come, \*  
and the glory of the<sup>1</sup>Lord has<sup>1</sup>dawned up<sup>1</sup>on you.
- 2 For behold, darkness<sup>1</sup>covers the<sup>1</sup>land; \*  
deep<sup>1</sup>gloom en<sup>1</sup>shrouds the<sup>1</sup>peoples.
- 3 But over you the<sup>1</sup>Lord will<sup>1</sup>rise, \*  
and his<sup>1</sup>glory will ap<sup>1</sup>pear up<sup>1</sup>on you.

- 4 Nations will stream to your light, \*  
and kings to the brightness of your dawning.
- 5 Your gates will always be open; \*  
by day or night they will never be shut.
- 6 They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.
- 7 Violence will no more be heard in your land, \*  
ruin or destruction within your borders.
- 8 You will call your walls, Salvation, \*  
and all your portals, Praise.
- 9 The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.
- 10 The Lord will be your everlasting light, \*  
and your God will be your glory.

*(Gloria Patri may be omitted)*

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

As it was in the beginning, is now, \*  
and will be for ever. Amen.

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **Collect of the Day**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**     *The people sit*

*Lector*   A reading from the Book of Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]     (*Isaiah 58:1-9a, [9b-12]*)

**The Word of the Lord.**

*People*     Thanks be to God.

*The Congregation says the Psalm at 8:00; the Choir sings the Psalm at 10:00.*

Psalm 112:1-9

- 1     Hallelujah!  
       Happy are they who fear the Lord  
       and have great delight in his commandments!
- 2     Their descendants will be mighty in the land;  
       the generation of the upright will be blessed.
- 3     Wealth and riches will be in their house,  
       and their righteousness will last for ever.

- 4 Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending  
and to manage their affairs with justice.
- 6 For they will never be shaken;  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink,  
until they see their desire upon their enemies.
- 9 They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

*Lector*            A reading from Paul's First Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.]

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]            (*I Corinthians 2:1-12, [13-16]*)

The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn 126** The people who in darkness walked

*Dundee*

*The Priest reads the Gospel first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." *(Matthew 5:13-20)*

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Homily** *The people sit.*

The Rev. Dr. Brian K. Wilbert

**The Nicene Creed** *The people stand*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Leader* O God, you led the magi by a star to encounter the infant Jesus in the manger. Lead us, and grant us the grace to encounter Christ in the most unlikely places, and to honor every human being with gifts of kindness and love.

We pray for the Church in this place and throughout the world. Help us to be a beacon of compassion to the searching, a beacon of justice to the oppressed, and a beacon of peace for those who have no peace.

(Add your own prayers – in these silent spaces,  
you are invited to add your prayers in silence or aloud.)

*Leader* May we be servants of the gospel of light;  
Grant us the faith to live with boldness and confidence in God.



We pray for all who hold power over the lives and livelihoods of others. May those who hold economic, political, social and religious power use it for good. May we use our resources of time, money, and talent to your glory and honor.

(Add your own prayers)

*Leader* May we be servants of the gospel of service; Grant us the faith to live with boldness and confidence in God.

We pray for ourselves and for this community of faith, that we will be people of prayer, and that we will live out our prayers in our lives, our actions, and our contemplation. Deepen our desire to be close to Immanuel, God-with-us.

(Add your own prayers)

*Leader* May we be servants of the gospel of devotion; Grant us the faith to live with boldness and confidence in God.

We pray for all who are suffering from sadness, loneliness, depression and despair. Help us to listen to one another, to pray for those who cannot pray, and to be companions on the way.

(Add your own prayers)

*Leader* May we be servants of the gospel of compassion; Grant us the faith to live with boldness and confidence in God.

We give thanks for the gift of friends and family, and for the communion of saints who inspire and console us. Help us to be welcoming and humble to all we encounter.

(Add your own prayers)

*Leader* May we be servants of the gospel of gratitude; Grant us the faith to live with boldness and confidence in God.

We remember those who are now in the nearer presence of God, and God's arms as a parent holds a child.

(Add your own prayers)

*Leader* May we be servants of the gospel of eternal life; Grant us the faith to live with boldness and confidence in God.

*Presider* O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord.

*People* Amen.

## **Confession**

*Presider* Let us confess our sins against God and our neighbor.

*Together* Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

*All now greet one another in the name of the Lord.*

## **Announcements**

# **The Liturgy of the Table**

## **At the Offertory**

And then shall your light break forth as the light of morning breaketh:  
and your health shall speedily spring forth then:  
and the glory of the Lord ever shall reward you.  
Lord, our Creator. how excellent Thy Name is in all the nations!

Thou fillest heaven with Thy glory. Amen.

Text: Isaiah 58:8 and Psalm 8

Music: Felix Mendelssohn (1809-1847)

*All stand.*

**Presentation Hymn 496** *How bright appears the Morning Star* Wie schon leuchtet  
**Verse 1**

**The Great Thanksgiving: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and Congregation sing the Sanctus*

**Sanctus S128**

Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

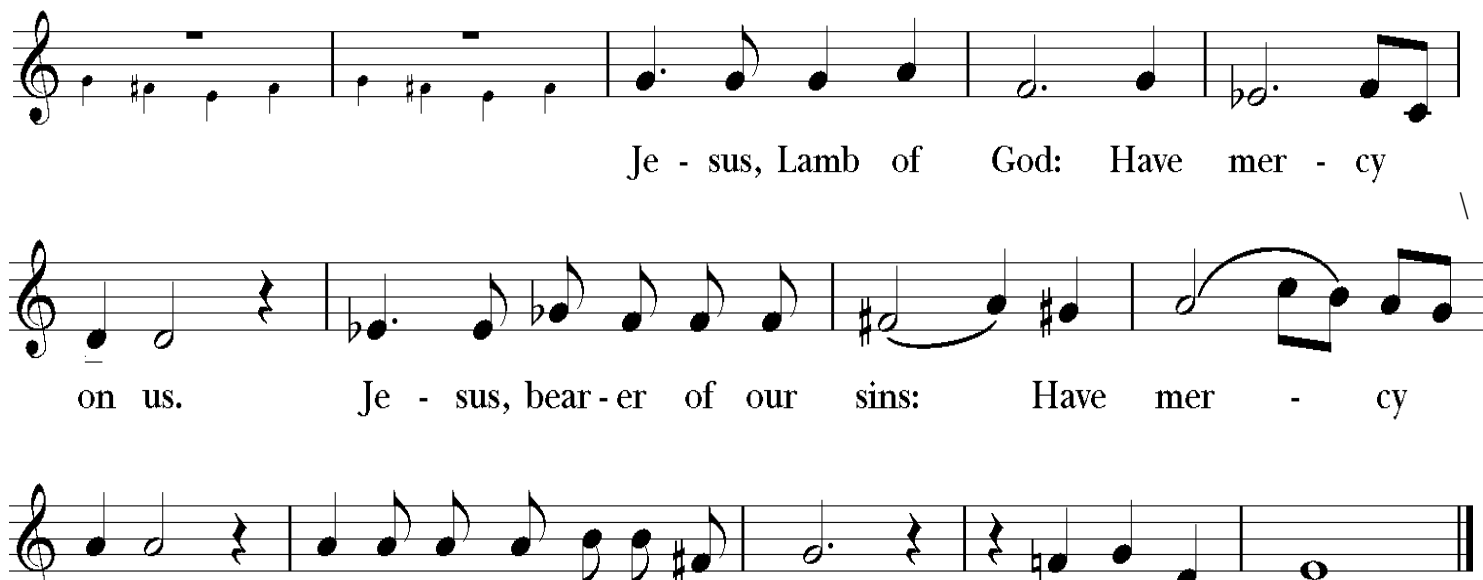
*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and people say*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem S165

Mathias



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Gifts of God for the People of God.

### **The Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our soul and body with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come into our hearts. We unite ourselves to you and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.

### **At the Communion**

**Hymn 324**

Let all mortal flesh keep silence

*Picardy*

*The Congregation is invited to join in singing this hymn.*

*All stand.*

### **Sending of the Congregation**

*Celebrant*

Let us pray

*Celebrant and people*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**The Blessing**

“Life is short and we do not have much time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind.” And the blessings of the God who created us, loves us, and walks with us as a Spiritual Companion on the Way be with you and those you love this day, and always. *Amen.*

**Mission Hymn 307**      Lord enthroned in heavenly splendor      *Bryn Calfaria*

Go in peace to love and serve the Lord.

*People*      Thanks be to God.

**Postlude**      Prelude in C major      J. S. Bach, 1685-1750

*The live stream will end when the Postlude concludes.*

*The Altar Flowers are given  
in loving memory of Thomas Malquest,  
Emilie Mulholland and Allan Mulholland  
by Emily Malquest*

*and*

*In loving memory of Jack Bauer  
and Peter Kuhn  
by Cherie Bauer*

### **Serving Today**

Lector	8:00 Jan McDonough 10:00 Ken Taylor
Intercessor	8:00 Penny Mead 10:00 Julie Steigerwald
Acolyte/Crucifer	8:00 Tren Cheshier 10:00 Martha Taylor
Chalicer	8:00 Alison LaRosa 10:00 Beth O'Rourke
Chancel Guild	Cathe Step, Emily Malquest, Sue Andrews, Ryan Vogelgesang, Jan Babbit, Bob Lewis
Verger	Liz Crosby
Ushers	8:00 Dick Jacquemotte 10:00 Joseph Jacoby, George Filko, Dan Lammers
Bell Ringer	8:00 Dick Jacquemotte 10:00 Kathy Woolner
Videographer	Jim Cofer
Nursery	Maddy Crosby
Elementary Children	Gardner & Afungchwi
MS/HS	Handley & Gardner

### **Serving Next Week**

Lector	8:00 Jan Babbit 10:00 Hilary Bickerton
Intercessor	8:00 Tren Cheshier 10:00 Sarah Taylor
Acolyte/Crucifer	8:00 Sara Ferry 10:00 Steve Bickerton
Chalicer	8:00 Jan Babbit 10:00 Martha Taylor, Kathy Woolner
Chancel Guild	Cathe Step, Emily Malquest, Sue Andrews, Ryan Vogelgesang, Jan Babbit, Bob Lewis
Verger	Martha Taylor
Ushers	8:00 Jan McDonough 10:00 Bob Lewis, Linda Purdy, John Neumann
Bell Ringer	8:00 Jan McDonough 10:00 Jim Calhoun
Videographer	Dan Gourash
Nursery	Amanda Chambers
Elementary Children	In Church
MS/HS	Price & Gardner



# ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

VESTRY: Senior Warden: Liz Crosby; Junior Warden: TBD  
Clerk: Joanne Hull; Treasurer: Dan Lammers,  
Jan McDonough, George Filko, Anne Marie Foti, Ryan Vogelgesang,  
Martha Taylor, John Neumann, Betsy Yingling, Naomi Opdycke,  
Geoff Rudesill, Dennis Driscoll, Dave Tabar

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**St. Peter's WEB site address:** [www.stpeterslakewood.org](http://www.stpeterslakewood.org)

Services: Sunday at 8:00 a.m. and 10:00 a.m.



**St. Peter's is on FACEBOOK**

**Like US!!!**

