

The First Sunday of Advent

November 27, 2022



*St. Peter's Episcopal Church
Lakewood, Ohio*

WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.
The service can be found on the Saint Peter's YouTube page at:
https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g*

This leaflet contains everything you need for worship this morning.

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

A WORD ABOUT COMMUNION: We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind, and ask that if you wish to take the wine also you do this by intinction, by gently touching the wafer to the wine in the chalice.

ASSISTANCE DEVICES are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

RESTROOMS are located between the church and the chapel off the narthex.

CHILDREN: Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

The First Sunday of Advent

The Holy Eucharist

Prelude

The Church bell rings an "Angelus" to announce the beginning of worship. All stand.

10:00 a.m. The Congregation sings this hymn.

Entrance Hymn 73 The King shall come when morning dawns *St Stephen*

1. The King shall come when morning dawns
and light triumphant breaks;
when beauty gilds the eastern hills
and life to joy awakes.

2. Not, as of old, a little child,
to bear, and fight, and die,
but crowned with glory like the sun
that lights the morning sky.

3. The King shall come when morning dawns
and earth's dark night is past;
O haste the rising of that morn,
the day that e'er shall last;

4. and let the endless bliss begin,
by weary saints foretold,
when right shall triumph over wrong,
and truth shall be extolled.

5. The King shall come when morning dawns
and light and beauty brings:
Hail, Christ the Lord! Thy people pray,
come quickly, King of kings.

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

8:00 a.m. Service

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Kyrie S96

by Schubert/Proulx

First system of the musical score. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody begins with a half rest, followed by a quarter note G4, a half note A4, and a quarter note B4. The bass staff begins with a half rest, followed by a quarter note G3, a half note F#3, and a quarter note E3. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." with a long dash under "Lord," in the second measure.

Second system of the musical score. The treble staff continues the melody with a half rest, a quarter note G4, a half note A4, and a quarter note B4. The bass staff continues with a half rest, a quarter note G3, a half note F#3, and a quarter note E3. The lyrics are: "Christ, have mer - cy. Christ, have mer - cy. Lord," with a long dash under "Christ," in the second measure.

Third system of the musical score. The treble staff begins with a half note G4, a quarter note A4, and a half note B4. The bass staff begins with a half note G3, a quarter note F#3, and a half note E3. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord," with a long dash under "Lord," in the second measure.

Fourth system of the musical score. The treble staff begins with a half note G4, a quarter note A4, and a half note B4. The bass staff begins with a half note G3, a quarter note F#3, and a half note E3. The lyrics are: "Lord, have mer - cy, have mer - cy." with a long dash under "mer" in the second measure.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons *The people may be seated*

Lector A Reading from Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord! *(Isaiah 2:1-5)*

The Word of the Lord.

People Thanks be to God.

The Congregation says the Psalm and 8:00 and it will be sung by the Choir at 10:00.

Psalm 122

- 1 I was glad when they said to me,
"Let us go to the house of the Lord."
- 2 Now our feet are standing
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city
that is at unity with itself;

- 4 To which the tribes go up,
the tribes of the Lord,
the assembly of Israel,
to praise the Name of the Lord.
- 5 For there are the thrones of judgment,
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem:
"May they prosper who love you.
- 7 Peace be within your walls
and quietness within your towers.
- 8 For my brethren and companions' sake,
I pray for your prosperity.
- 9 Because of the house of the Lord our God,
I will seek to do you good."

Lector A Reading from Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. (*Romans 13:11-14*)

The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn 56 O come, O come, Emmanuel
 verses 1 and 2

Veni Emmanuel

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

2., O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour." (*Matthew 24:36-44*)

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Liz Crosby*

The Nicene Creed

Celebrant Let us proclaim our faith together.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

For all peoples of every race and nation: May your love so embrace us all, that its power overcomes our conflicts, our defenses, and our fears. Awaken us to our true nature as your children that we may love one another.

Hear our Prayer, O Lord
and grant us mercy.

For all the churches of the world: May we grow together in our understanding of mission, that we may be strengthened in unity and united in service. Call us to the many gifts of discipleship.

Hear our Prayer, O Lord
and grant us mercy.

For all Christian communities: Renew our vision and experience of Christian community as ever birthing, ever transforming.

Hear our Prayer, O Lord
and grant us mercy.

For those who live in fear and confusion: For those in refugee camps, or hidden behind high fences, give to the vulnerable strength, and to the secure vulnerability, that our human compassion for one another may end injustice.

Hear our Prayer, O Lord
and grant us mercy.

For this community, especially for those who are suffering emotionally or physically, for the dying and for those who are grieving. May we give comfort and support. We pray especially for _____

Hear our Prayer, O Lord
and grant us mercy.

For the larger community around us, for children, the homeless, for those in prison:
May we create a world where shelter, food and medical care are available for all.
Hear our Prayer, O Lord
and grant us mercy.

Celebrant

On this first day of the year, we gather up our prayers and offer them to you, O Lord, as we watch for the signs that call us to prepare for your coming now and at the close of this age. Help us to be ready. ***Amen.***

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People standing or kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you,

People And also with you.

All now greet one another in the name of the Lord. (Remember to remain socially distanced and keep within your “pod”.)

Offertory Anthem

Adam lay ybounden bounden in a bond; Four thousand winter thought he not too long. And all was for an apple, an apple that he took, As clerkes finden writen their book. Ne had the apple taken been, the apple taken been; Ne had never our lady abeen heaven é queen. Blessed be the time That apple taken was. Therefore we moun singen: Deo gracias!

Music: Boris Ord (1897-1961)

Words: Anonymous, 15th Century

The Liturgy of the Table

10:00 a.m. The Congregation is invited to stand to sing this hymn.

Presentation Hymn 437 Tell out my soul the greatness of the Lord

Birmingham

1. Tell out, my soul, the greatness of the Lord!

Unnumbered blessings give my spirit voice;

tender to me the promise of his word;

in God my Savior shall my heart rejoice.

2. Tell out, my soul, the greatness of his Name!

Make known his might, the deeds his arm has done;

his mercy sure, from age the same;

his holy Name—the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might!

Powers and dominions lay their glory by.

Proud hearts and stubborn wills are put to flight,

the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure.

Tell out, my soul, the greatness of the Lord

to children's children and for evermore!

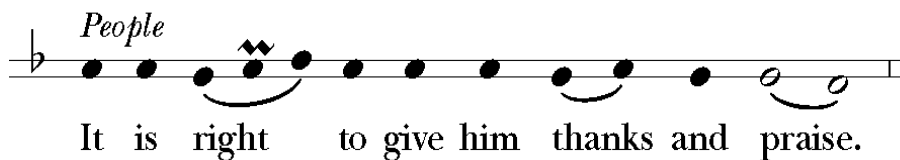
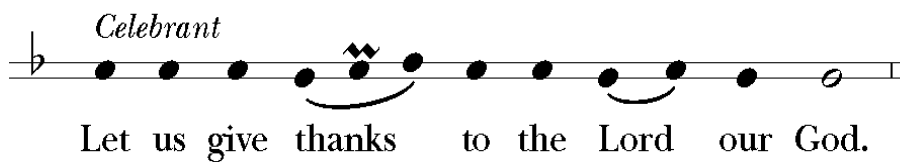
The Great Thanksgiving: Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00 a.m. Service

Celebrant and Congregation say

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant, Choir and Congregation sing (10:00) the Sanctus

Sanctus S130

by Schubert/Proulx



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and people say

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

*The Fraction Anthem is sung **ONLY** at 10:00*

Fraction Anthem S164

by Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Celebrant The Gifts of God for the People of God.

The Prayer for Spiritual Communion *10:00 service only*

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

At the Communion 542 Christ is the world's true Light

St Joan

1. Christ is the world's true Light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

2. In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

3. One Lord, in one great Name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

All stand.

Sending of the Congregation

Celebrant

Let us pray

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Sending of Eucharistic Visitors *if needed*

Celebrant: N., I send you forth bearing these holy gifts to our brother/sister, N., that he/she may share with us in the communion of the Body and Blood of Christ.

People: We, who are many, are one body, because we share one bread and one cup.

The Eucharistic minister departs.

The Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Mission Hymn 66 Come, thou long expected Jesus

Stuttgart

1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

2. Israel's strength and consolation,
hope of all the earth thou art:
dear desire of every nation,
joy of every longing heart.

3. Born thy people to deliver,
born a child, and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.

4. By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

The Celebrant will offer any announcements then dismiss the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Serving Today

Lector	8:00 Jan McDonough 10:00 Penny Mead
Intercessor	8:00 Gina Massetti 10:00 Leslie Price
Acolyte/Crucifer	8:00 Sara Ferry 10:00 George Filko
Chalicer	8:00 Jan McDonough 10:00 Hilary Bickerton, Jim Cofer
Chancel Guild	Lois Smith, Linda Purdy, Linda Lange, Sara Ferry, Martha Taylor, Carolyn Beredo, Geoff Rudesill, Debora Rudesill
Verger	Martha Taylor
Ushers	8:00 Tren Cheshier 10:00 Dan Lammers, Joseph Jacoby, Tucker Handley
Bell Ringer	8:00 Jan Babbit 10:00 Kathy Woolner
Videographer	Steve Bickerton
Nursery	Maddy Crosby
Elementary Children	IN CHURCH
MS/HS	Gardner & Handley in undercroft

Serving Next Week

Lector	8:00 Jan Babbit 10:00 Maureen Stanton
Intercessor	8:00 Jim Calhoun 10:00 Ken Taylor
Acolyte/Crucifer	8:00 Alison LaRosa 10:00 John & Mark Lekan
Chalicer	8:00 Tren Cheshier 10:00 Liz Crosby, Joanne Hull
Chancel Guild	Lois Smith, Linda Purdy, Linda Lange, Martha Taylor, Sara Ferry, Carolyn Beredo, Deborah Rudesill, Geoff Rudesill
Verger	Liz Crosby
Ushers	8:00 Dick Jacquemotte 10:00 Dan Lammers, John Neumann, Linda Purdy
Bell Ringer	8:00 Jim Calhoun 10:00 Amanda Chambers
Videographer	Jim Cofer
Nursery	Amanda Chambers
Elementary Children	IN CHURCH
MS/HS	Handley & Gardner in undercroft

ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

www.stpeterslakewood.org

VESTRY: Senior Warden: Liz Crosby; Junior Warden: Steve Bickerton;
Clerk: Joanne Hull; Treasurer: Dan Lammers,
Jan McDonough, George Filko, Anne Marie Foti, Ryan Vogelgesang,
Martha Taylor, John Neumann, Betsy Yingling, Lilia Stanton

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vabchbryan@gmail.com

Leah Babaran, Assistant for Children & Youth

St. Peter's WEB site address: www.stpeterslakewood.org

Services: Sunday at 8:00 a.m. and 10:00 a.m.



St. Peter's is on FACEBOOK

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