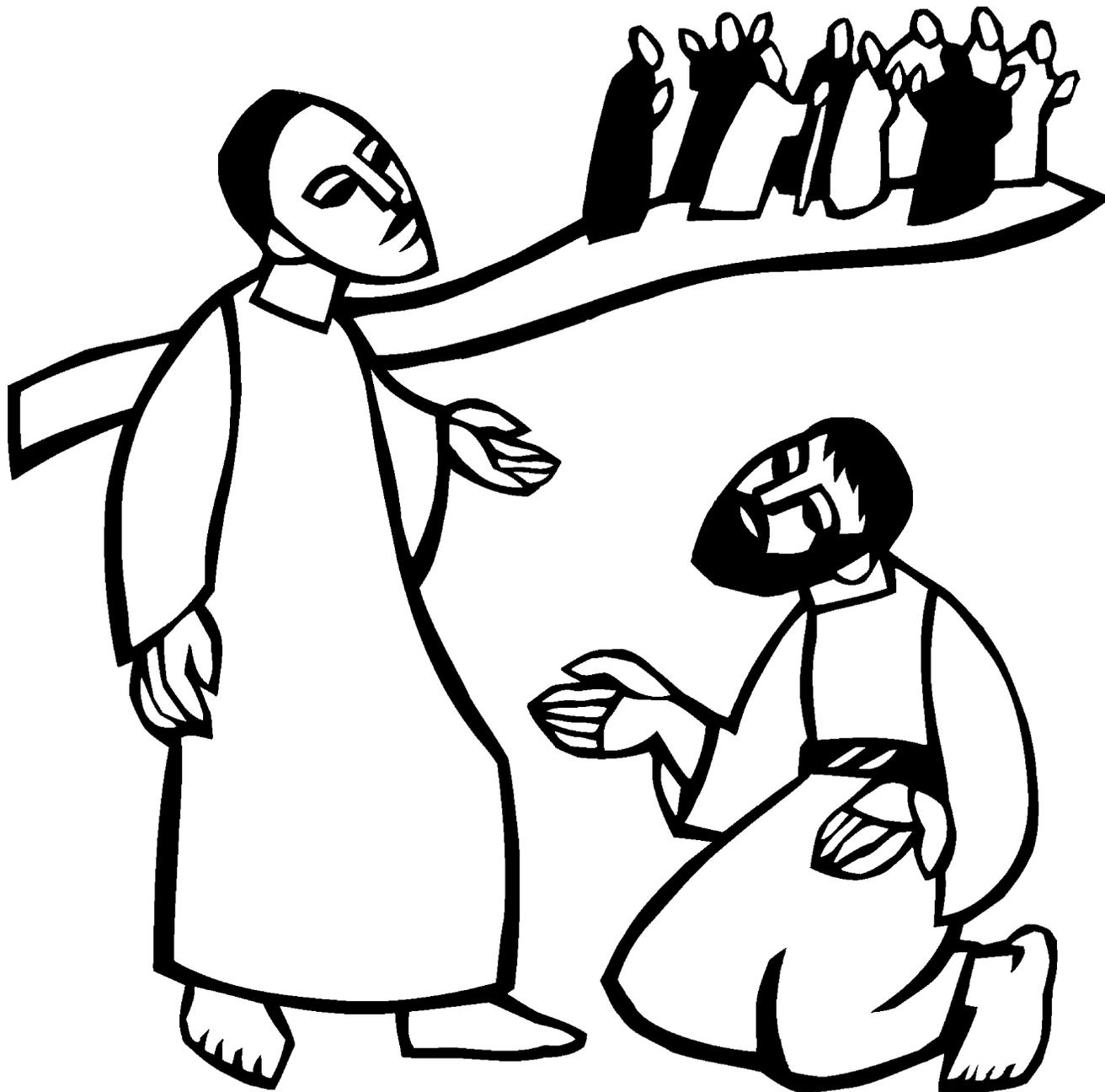


Eighteenth Sunday after Pentecost

October 9, 2022



*St. Peter's Episcopal Church
Lakewood, Ohio*

WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.
The service can be found on the Saint Peter's YouTube page at:
https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g*

This leaflet contains everything you need for worship this morning.

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

A WORD ABOUT COMMUNION: We offer bread and wine during Holy Communion. We believe that we receive the full benefit of the sacrament in one kind, and ask that if you wish to take the wine also you do this by intinction, by gently touching the wafer to the wine in the chalice.

ASSISTANCE DEVICES are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

RESTROOMS are located between the church and the chapel off the narthex.

CHILDREN: Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

The Holy Eucharist

Prelude

Benedictus

Max Reger, 1873 - 1916

Please stand while the bell tolls the Angelus. Three sets of three rings then 9 rings.

The Word of God

Entrance Hymn 1 Father we thank thee, now the night is over *Christus sanctorum*

1. Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.

2. Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.

3. All-holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Congregation and Choir sing the Gloria in Excelsis

S280 Powell



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons *The people may be seated*

Lector A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel." (*2 Kings 5:1-3, 7-15c*)

The Word of the Lord.

People Thanks be to God

The Congregation says the Psalm and 8:00 and it will be sung by the Choir at 10:00.

Psalm 111

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord!
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor,
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him;
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice;
all his commandments are sure.
- 8 They stand fast for ever and ever,
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

Lector A Reading from the Second Letter to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to

God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. (2 Timothy 2-8-15)

The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn 483 The head that once was crowned with thorns *St. Magnus*

- | | |
|---|---|
| 1. The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow. | 2. The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light; |
| 3. the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know. | 4. To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy, the joy of heaven. |
| 5. They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love. | 6. The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme. |

The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." (Luke 17:11-19)

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *The Rev. Sally Goodall*

The Nicene Creed *All standing as able*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Please add your prayers of intercession and thanksgiving, silently or aloud.

Silence

Lord, hear our prayer.

The Celebrant adds a concluding Collect

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People standing or kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The Peace of the Lord be always with you.

People And also with you.

All now greet one another in the name of the Lord.

All stand.

Offertory Anthem

William Harris, 1883- 1973

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you. For the temple of God is holy, which temple ye are. For the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia.

Sarum Dedication Rite

At the Presentation

Schumann

We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

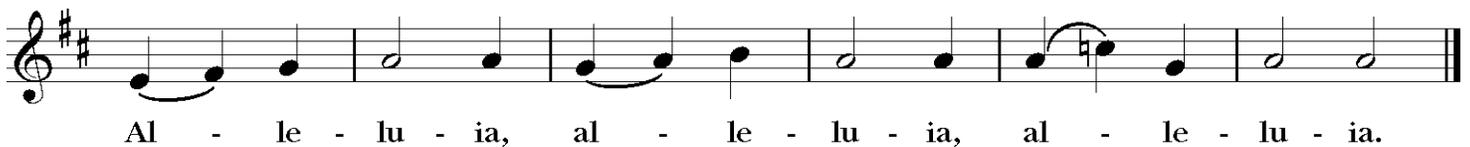
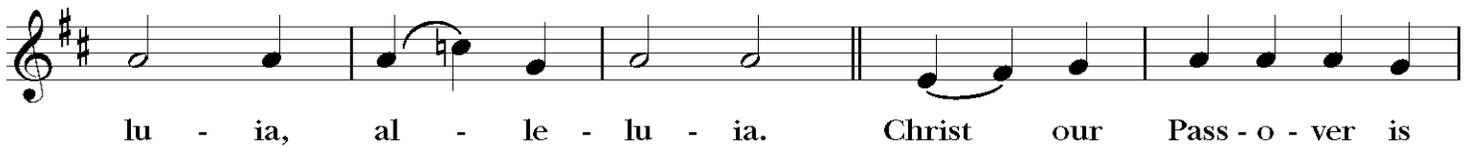
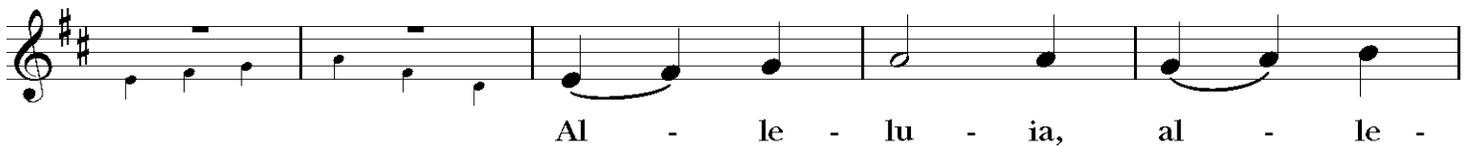
8:00 a.m.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

10:00 a.m. *Celebrant, Choir & Congregation sing the Fraction Anthem.*

S155, Near



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion *10:00 service only*

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Communion Music

Hymn 655

O Jesus, I have promised

Nyland

1. O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle,
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide.

2. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me
listen, thou guardian of my soul.

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

Sending of the Congregation

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Mission Hymn 410

Praise my soul, the King of Heaven

Lauda anima

1. Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2. Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4. Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Fugue in b minor (BWV 544)

J. S. Bach, 1685-1750

*The altar flowers are given
in loving memory
of
Jean & Chuck Enston
donated by
Sue Enston Andrews and Tom Andrews*

Serving Today

Lector	8:00 Jan Babbit 10:00 Maureen Stanton
Intercessor	8:00 Sara Ferry 10:00 Sarah Taylor
Acolyte/Crucifer	8:00 Tren Cheshier 10:00 Steve Bickerton
Chalicer	8:00 Sara Ferry 10:00 Liz Crosby, Joanne Hull
Chancel Guild	Cathe Step, Emily Malquest, Sue Andrews, Ryan Vogelgesang, Jan Babbit, Bob Lewis
Verger	Liz Crosby
Ushers	8:00 Jan McDonough 10:00 Barb Caravona, Tucker Handley, Pat Wielinski
Bell Ringer	8:00 Jan McDonough 10:00 Luke Sferra
Videographer	Dan Gourash
Nursery	Linda Lange
Elementary Children	Gardner & Afungchwi
MS/HS	Handley & Gardner in undercroft

Serving Next Week

Lector	8:00 Tren Cheshier 10:00 Martha Taylor
Intercessor	8:00 Jim Calhoun 10:00 Brad Vandrasik
Acolyte/Crucifer	8:00 Sara Ferry 10:00 Jim Cofer
Chalicer	8:00 Gina Massetti 10:00 Beth O'Rourke, Linda Purdy
Chancel Guild	Lois Smith, Linda Purdy, Linda Lange, Martha Taylor, Sara Ferry, Carolyn Beredo, Debora Rudesill, Geoff Rudesill
Verger	Martha Taylor
Ushers	8:00 Neil Green 10:00 Amanda Chambers, Liz Crosby, Dennis Driscoll
Bell Ringer	8:00 Neil Green 10:00 Kathy Woolner
Videographer	Dennis McCready
Nursery	Maddy Crosby
Elementary Children	IN CHURCH
MS/HS	Handley & Gardner in undercroft

ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

www.stpeterslakewood.org

VESTRY: Senior Warden: Liz Crosby; Junior Warden: Steve Bickerton;
Clerk: Joanne Hull; Treasurer: Dan Lammers,
Jan McDonough, George Filko, Anne Marie Foti, Ryan Vogelgesang,
Martha Taylor, John Neumann, Betsy Yingling, Lilia Stanton

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Bryan Mitnaul, Organist and Choirmaster

vabchbryan@gmail.com

St. Peter's WEB site address: www.stpeterslakewood.org

Services: Sunday at 8:00 a.m. and 10:00 a.m.

St. Peter's is on FACEBOOK

Like US!!!

