

# Eleventh Sunday after Pentecost

August 21, 2022



*St. Peter's Episcopal Church  
Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.  
The service can be found on the Saint Peter's YouTube page at:  
[https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl\\_s7g](https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g)*

This leaflet contains everything you need for worship this morning.

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**ASSISTANCE DEVICES** are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN:** Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

# The Holy Eucharist

**Prelude** Deck thyself, my soul with gladness (BWV 654) J. S. Bach (1685-1750)

*Please stand while the bell tolls the Angelus. Three sets of three rings then 9 rings.*

## The Word of God

**Entrance Hymn 525**

The Church's one foundation

*Aurelia*

1. The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

3. Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
and soon the night of weeping  
shall be the morn of song.

2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

4. Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

5. Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

*Celebrant* Blessed be the One, holy and living God.

*People* Glory to God for ever and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## The Collect of the Day

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons *The people may be seated*

*Lector* A Reading from the Book of Isaiah

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken. (*Isaiah 58:9b-14*)

Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*The Congregation says the Psalm.*

Psalm 103

- 1 Bless the Lord, O my soul,  
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul,  
and forget not all his benefits.
- 3 He forgives all your sins  
and heals all your infirmities;
- 4 He redeems your life from the grave  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things,  
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses  
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy,  
slow to anger and of great kindness.

*Lector*        A Reading from the Letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.        (*Hebrews 12:18-29*)

Hear what the Spirit is saying to God's people.

*People*        Thanks be to God.

*All stand.*

**Sequence Hymn 493**      O for a thousand tongues to sing

*Azmon*

1. O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

2. My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.

3. Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

4. He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

5. Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!

6. Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

**The Holy Gospel of our Savior Jesus Christ according to Luke**

*People*      Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. (*Luke 13:10-17*)

**The Gospel of the Lord.**

*People*      Praise to you, Lord Christ.

**The Sermon**      *The Rev. Sally Goodall*

**The Nicene Creed**      *All standing as able*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*Intercessor:* Let us pray for the church and the world,

For the Body of Christ throughout the world, and the wisdom and courage to act in  
ways that promote, peace, love, and justice for all. Loving God, *hear our prayer.*

For the world, for all nations, for each country's leaders and people, that peace and  
cooperation will be our common goal. Loving God, *hear our prayer.*

For the leaders of this country and those in positions of power, that they would work for the common good and be guided by God's truth. Loving God, *hear our prayer.*

For all people in need, that each person's hunger may be satisfied and each person's pain relieved. Loving God, *hear our prayer.*

For anyone who is suffering or struggling with difficult life situations, and those we now name either aloud or silently. (*pause*) Loving God, *hear our prayer.*

For our own community and families, that we may feel God's presence and embody God's love. We pray especially for the Rocky River Lakewood Meals on Wheels program, our outreach partner this month. Loving God, *hear our prayer.*

For those who have died...Be with those who mourn their loss, especially those we now name either aloud or silently (*pause*). Loving God, *hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People standing or kneeling*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

*Celebrant* The Peace of Christ be always with you.

*People* And also with you.

*All now greet one another in the name of the Lord.*

**Offertory Music** O God our help in ages past Paul Manz (1919 - 2009)

*All stand.*

## **Presentation Hymn**

*Lasst us erfreuen*

Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:

O praise him, O praise him,  
Alleluia, alleluia, alleluia!

## **The Holy Communion**

### **The Great Thanksgiving: Enriching our Worship, 2**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Peter and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* We break this bread to share in the Body of Christ.

*People* We who are many are one body, for we all share in the one bread.

*Celebrant* The Gifts of God for the People of God.

### **The Prayer for Spiritual Communion** *10:00 service only*

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

**Communion Music** Let us pray to the Holy Spirit     Dietrich Buxtehude (1637-1707)

## **Sending of the Congregation**

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## **The Blessing**

**The Mission Hymn 522**     Glorious things of thee are spoken     *Austria*

1. Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

3. Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus deriving from their banner,  
light by night, and shade by day,  
safe they feed upon the manna  
which he gives them when they pray.

2. See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver  
never fails from age to age.

4. Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
'Tis his love his people raise  
over self to reign as kings:  
and as priests, his solemn praises  
each for a thank-offering brings.

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude**     Prelude in G major ("*The Great*") BWV 541     J. S. Bach

*The altar flowers are given in loving memory of  
Ralph "Skip" Roach, Jr.  
donated by  
The Beredo Family*

## **Serving Today**

Lector/Intercessor	8:00 Jan Babbit 10:00 Joanne Hull
Acolyte/Crucifer	8:00 Alison LaRosa 10:00 Deb Vandrasik
Chalicer	8:00 Jan Madigan 10:00 Liz Crosby, Ken Taylor
Chancel Guild	Cathe Step, Emily Malquest, Sue Andrews, Ryan Vogelgesang, Jan Babbit, Bob Lewis
Verger	Martha Taylor
Ushers	8:00 Tren Cheshier, Dick Jacquemotte 10:00 Dan Lammers, Dennis Driscoll, Joseph Jacoby
Bell Ringer	8:00 Dick Jacquemotte 10:00 Joseph Jacoby
Videographer	Jim Cofer

## **Serving Next Week**

Lector/Intercessor	8:00 Jim Calhoun 10:00 Joseph Jacoby
Acolyte/Crucifer	8:00 Tren Cheshier 10:00 Steve Bickerton
Chalicer	8:00 Gina Massetti 10:00 Joanne Hull, Beth O'Rourke
Chancel Guild	Cathe Step, Emily Malquest, Sue Andrews, Ryan Vogelgesang, Jan Babbit, Ann Bish, Bob Lewis
Verger	Liz Crosby
Ushers	8:00 Jan Madigan, Sarah Taylor 10:00 John Neumann, Linda Purdy, Lois Smith
Bell Ringer	8:00 Jan Babbit 10:00 Martha Taylor
Videographer	Dennis McCready

# ST. PETER'S EPISCOPAL CHURCH

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[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

VESTRY: Senior Warden: Liz Crosby; Junior Warden: Steve Bickerton;  
Clerk: Ron Stach; Treasurer: Dan Lammers,  
Joanne Hull, Jan Madigan, George Filko, Anne Marie Foti, Ryan Vogelgesang,  
Martha Taylor, John Neumann, Betsy Yingling, Lilia Stanton

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Services: Sunday at 8:00 a.m. and 10:00 a.m.



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