

# Ninth Sunday after Pentecost

August 7, 2022

10:00 a.m.

"Be devoted  
to one another  
in  
love  
Honor one another  
above yourselves."  
-ROMANS 12:10

*St. Peter's Episcopal Church  
Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.  
The service can be found on the Saint Peter's YouTube page at:  
[https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl\\_s7g](https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g)*

This leaflet contains everything you need for worship this morning.

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**ASSISTANCE DEVICES** are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDREN:** Children are welcome to attend the service; activity sheets are available at the back of the church for your use. Children are also welcome on the carpet in the front of the church to participate in an activity and be part of the service.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

# The Holy Eucharist

**Prelude**      *"Sleepers wake!" A voice is calling"*      Ludwig Krebs (1713-1780)

*Please stand while the bell tolls the Angelus. Three sets of three rings then 9 rings.*

## The Word of God

**Entrance Hymn 665**      *All my hope on God is founded*      Michael

**A**LL my hope on God is founded;  
He doth still my trust renew,  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

2 Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.

3 God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light, and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

4\*Daily doth th' Almighty Giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

5 Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The Congregation says (8:00 a.m.) or sings (10:00 a.m.) the Gloria in excelsis* S280  
Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons *The people may be seated*

*Lector* A Reading from the Song of Songs

<sup>10</sup> My beloved speaks and says to me:

“Arise, my love, my fair one,  
 and come away,

<sup>11</sup> for now the winter is past,  
 the rain is over and gone.

<sup>12</sup> The flowers appear on the earth;  
 the time of singing has come,  
 and the voice of the turtledove  
 is heard in our land.

13 The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away.

6 Set me as a seal upon your heart,  
as a seal upon your arm,  
for love is strong as death,  
passion fierce as the grave.  
Its flashes are flashes of fire,  
a raging flame.

7 Many waters cannot quench love,  
neither can floods drown it.  
If one offered for love  
all the wealth of one's house,  
it would be utterly scorned.      (*Song of Songs 2:10-13, 8:6-7*)

The Word of the Lord.

*People* Thanks be to God.

*The Congregation says the Psalm.*

Psalm 33:12-22

12 Happy is the nation whose God is the Lord!  
happy the people he has chosen to be his own!

13 The Lord looks down from heaven,  
and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze  
on all who dwell on the earth.

15 He fashions all the hearts of them  
and understands all their works.

16 There is no king that can be saved by a mighty army;  
a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance;  
for all its strength it cannot save.

18 Behold, the eye of the Lord is upon those who fear him,  
on those who wait upon his love,

19 To pluck their lives from death,  
and to feed them in time of famine.

20 Our soul waits for the Lord;  
he is our help and our shield.

- 21 Indeed, our heart rejoices in him,  
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us,  
as we have put our trust in you.

*Lector* A Reading from the Letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. (*Hebrews 11:1-3, 8-16*)

The Word of the Lord.

*People* Thanks be to God.

*All stand.*

**Sequence Hymn 61** *"Sleepers wake!" A voice astounds us* Wachet auf

- |   |   |
|---|---|
| <p>1. 'Sleepers, wake!' A voice astounds us,<br/>the shout of rampart guards surrounds us:<br/>'Awake, Jerusalem, arise!'<br/>Midnight's peace their cry has broken,<br/>their urgent summons clearly spoken:<br/>'The time has come, O maidens wise!<br/>Rise up, and give us light;<br/>the Bridegroom is in sight.<br/>Alleluia!<br/>Your lamps prepare<br/>and hasten there,<br/>that you the wedding feast may share.'</p> | <p>2. Zion hears the watchmen singing;<br/>her heart with joyful hope is springing,<br/>she wakes and hurries through the night.<br/>Forth he comes, her Bridegroom glorious<br/>in strength of grace, in truth victorious:<br/>her star is risen, her light grows bright.<br/>Now come, most worthy Lord,<br/>God's Son, Incarnate Word,<br/>Alleluia!<br/>We follow all<br/>and heed your call<br/>to come into the banquet hall.</p> |
|---|---|

3. Lamb of God, the heavens adore you;  
let saints and angels sing before you,  
as harps and cymbals swell the sound.  
Twelve great pearls, the city's portals:  
through them we stream to join the immortals  
as we with joy your throne surround.  
No eye has known the sight,  
no ear heard such delight:  
Alleluia!  
Therefore we sing  
to greet our King;  
for ever let our praises ring.

The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*      Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."      (*Luke 12:32-40*)

The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

**The Sermon**      *The Rev. Sally Goodall*

**The Blessing of a Marriage**      *All standing as able*

*Celebrant*

Jan and Dan, you have come here today to seek the blessing of God and of his Church upon your marriage. I require, therefore, that you promise, with the help of God, to fulfill the obligations which Christian Marriage demands.

Dan, you have taken Jan to be your wife. Do you promise to love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, to be faithful to her as long as you both shall live?

*Husband* I do.

*Celebrant*

Jan, you have taken Dan to be your husband. Do you promise to love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, to be faithful to him as long as you both shall live?

*Wife* I do.

*Celebrant*

Will you who have witnessed these promises do all in your power to uphold these two persons in their marriage?

*People* We will.

## **The Prayers**

*Celebrant*

Let us pray.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon this man and this woman whom you make one flesh in Holy Matrimony. ***Amen.***

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. ***Amen.***

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life. ***Amen.***

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours. ***Amen.***

Make their life together a sign of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair. ***Amen.***

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others. ***Amen.***

## **The Blessing**

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. *Amen.*

*Celebrant*

Bless, O Lord, this ring to be a sign of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. *Amen.*

*Celebrant* Those whom God has joined together let no one put asunder.

*People* Amen.

## **The Peace**

*All stand.*

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

*All now greet one another in the name of the Lord.*

## **Outreach Focus**

St. Peter's Childcare

**The Offertory** *O for a closer walk with God* Charles Villiers Stanford (1852-1924)

*All stand.*

**Presentation Hymn 400** Let all things their creator bless  
**verse 7**

*Lasst uns efreuen*

Let all things their creator bless,  
and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
and praise the Spirit, Three in One:

O praise him, O praise him,  
Alleluia, alleluia, alleluia!

## **The Holy Communion**

### **The Great Thanksgiving: Eucharistic Prayer C**

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with  
memory, reason, and skill. You made us the rulers of creation. But we turned  
against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed  
your righteous Law. And in the fullness of time you sent your only Son, born of a  
woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us.*  
*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Congregation says (8:00) or sings (10:00) the Sanctus*

*S129, Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

## **The Prayer for Spiritual Communion** *10:00 service only*

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

**At the Communion** *Improvisation on "My shepherd will supply my need"*

## **Sending of the Congregation**

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

### **The Mission Hymn 432**

*O Praise ye the Lord*

*Laudate Dominum*

1. O praise ye the Lord!  
Praise him in the height;  
rejoice in his word,  
ye angels of light;  
ye heavens, adore him  
by whom ye were made,  
and worship before him,  
in brightness arrayed.

2. O praise ye the Lord!  
Praise him upon earth,  
in tuneful accord,  
all ye of new birth;  
praise him who hath brought you  
his grace from above,  
praise him who hath taught you  
to sing of his love.

3. O praise ye the Lord!  
All things that give sound;  
each jubilant chord  
re-echo around;  
loud organs, his glory  
forth tell in deep tone,  
and sweet harp, the story  
of what he hath done.

4. O praise ye the Lord!  
Thanksgiving and song  
to him be outpoured  
all ages along!  
For love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord!

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **Postlude**

*Prelude, Fugue and Chaconne*

Dietrich Buxtehude (1637-1707)

*The altar flowers are given in  
Thanksgiving and Asking God's Blessing  
on the marriage of  
Jan Madigan and Dan McDonough  
and  
on the union for their families*

*We congratulate and welcome Mr. & Mrs. McDonough!*

## Annual Parish Picnic Sunday, August 14<sup>th</sup>



The annual Parish Picnic will be held next Sunday, August 14<sup>th</sup> at 10:00 a.m. at Lakewood Park in the Kiwanis (open) Pavilion.

St. Peter's will provide hot dogs and hamburgers. We ask if your last name starts with the letters **A – M**, please bring a side dish to share, if your last name starts with **N – S**, please bring a dessert to share, and if your last name starts with **T– Z** please bring beverages to share.

Electrical power is available if needed for hot foods. And, feel free to bring any game your family likes!

If you would like to attend but don't drive, please contact the office at 216-226-1772.

Join  
the  
Fun

## **Serving Today**

Lector/Intercessor	8:00 Jan Madigan 10:00 Hilary Bickerton
Acolyte/Crucifer	8:00 Tren Cheshier 10:00 George Filko
Chalicer	8:00 Gina Massetti 10:00 Jim Cofer, Beth O'Rourke
Chancel Guild	Kristen Gardner, Lorna Jordan, Alison LaRosa, Penny Mead, Wadia Salah, Christine Schauer, Ron Stach, Liz Crosby
Verger	Martha Taylor
Ushers	8:00 Jan Madigan, Sarah Taylor 10:00 Steve Bickerton, Barb Caravona, Amanda Chambers
Bell Ringer	8:00 Jan Madigan 10:00 Kathy Woolner
Videographer	Jeff Tennant

## **Serving Next Week**

Lector/Intercessor	8:00 Gina Massetti 10:00 Dennis Driscoll
Acolyte/Crucifer	8:00 Sara Ferry 10:00 Martha Taylor
Chalicer	8:00 Sara Ferry 10:00 Deb Vandasik, Hilary Bickerton
Chancel Guild	Kristen Gardner, Lorna Jordan, Alison LaRosa, Penny Mead, Wadia Salah, Christine Schauer, Ron Stach, Liz Crosby
Verger	Liz Crosby
Ushers	8:00 Dick Jacquemotte 10:00 Jim Cofer, Liz Crosby, George Filko
Bell Ringer	8:00 Sarah Taylor 10:00 Amanda Chambers
Videographer	Steve Bickerton

# ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

VESTRY: Senior Warden: Liz Crosby; Junior Warden: Steve Bickerton;  
Clerk: Ron Stach; Treasurer: Dan Lammers,  
Joanne Hull, Jan Madigan, George Filko, Anne Marie Foti, Ryan Vogelgesang,  
Martha Taylor, John Neumann, Betsy Yingling, Lilia Stanton

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**St. Peter's WEB site address:** [www.stpeterslakewood.org](http://www.stpeterslakewood.org)

Services: Sunday at 8:00 a.m. and 10:00 a.m.



**St. Peter's is on FACEBOOK**

**Like US!!!**

