

Second Sunday after Pentecost

June 19, 2022



*St. Peter's Episcopal Church
Lakewood, Ohio*

WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.
The service can be found on the Saint Peter's YouTube page at:
https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g*

This leaflet contains everything you need for worship this morning.

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

ASSISTANCE DEVICES are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

RESTROOMS are located between the church and the chapel off the narthex.

CHILDCARE is available during the service. The Infant and Toddler room will be available from 9:45 a.m. for parents attending the worship service. Children are welcome to attend the service; activity bags are available at the back of the church for your use. Children are also welcome to join the service on the carpet in the front of the church.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

The Holy Eucharist

Prelude

Rhosymedre

Ralph Vaughan Williams
1872-1958

Please stand while the bell tolls the Angelus. Three sets of three rings then 9 rings.

The Liturgy of the Word

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Entrance Hymn 518

Christ is made the sure foundation

Westminster Abbey

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

2. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

4. Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign



Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons *The people sit*

Lector A Reading from the Book of Isaiah

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there. (Isaiah 65:1-9)

The Word of the Lord.

People Thanks be to God.

The Congregation says the Psalm.

Psalm 22

- 18 Be not far away, O Lord;
you are my strength; hasten to help me.
- 19 Save me from the sword,
my life from the power of the dog.
- 20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord;
he rules over the nations.

Lector A Reading from the Letter to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

(Galatians 3:23-29)

The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn 653 Dear Lord and Father of mankind

Repton

1. Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

3. O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!

2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.
(*Luke 8:26-39*)

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *Mrs. Elizabeth Crosby*

The Nicene Creed *The people stand.*

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

For the whole Church, that we might be faithful and willing to serve,

Let us pray to the Lord,

Lord, hear our prayer.

For this congregation, that we might be eager to welcome, diligent in prayer,
generous in deed and receptive to newness,

Let us pray to the Lord,

Lord, hear our prayer.

For this nation, city and neighborhood, that we might be advocates of the marginalized, and models of justice,

Let us pray to the Lord,

Lord, hear our prayer.

For those who are sick or grieving, those in places of care, those in prison, those who are addicted and those who are despondent,

Let us pray to the Lord,

Lord, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed,

Let us pray to the Lord,

Lord, hear our prayer.

For those in dangerous occupations, those who care for the sick, and those who teach,

Let us pray to the Lord,

Lord, hear our prayer.

For all who travel, who seek rest, who visit family and friends, who enjoy the gifts of creation,

Let us pray to the Lord,

Lord, hear our prayer.

For our families and for all placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives,

Let us pray to the Lord,

Lord, hear our prayer.

We pray especially for _____

Please add your prayers of intercession and thanksgiving, silently or aloud.

Silence

Lord, hear our prayer.

The Celebrant adds a concluding Collect

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

All now greet one another in the name of the Lord.

The Holy Communion

At the Offertory *Come Down, O Love Divine (Down Ampney)* Charles Callahan
b. 1952

All stand.

Presentation Hymn 400 Let all things their creator bless *Lasst uns erfreuen*
verse 7

Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:

O praise him, O praise him,
Alleluia, alleluia, alleluia!

The Great Thanksgiving: Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Congregation says (8:00) or sings (10:00) the Sanctus *S129, Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

10:00 a.m. only

The Choir and Congregation sing the Fraction Anthem.

S155, Gerald Near, b. 1942

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

The Prayer for Spiritual Communion *10:00 service only*

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

Music during Communion *Improvisation on Let us break bread together*

Sending of the Congregation

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Mission Hymn 494 Crown Him with many crowns

Diademata

1. Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2. Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

3. Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

4. Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

5. Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude *Fugue in G major (BWV 577)*

Johann Sebastian Bach
1685-1750

We welcome this week's supply organist, Bryan Mitnaul.

Serving Today

Lector/Intercessor	8:00 Gina Massetti 10:00 Martha Taylor
Acolyte/Crucifer	8:00 Alison LaRosa 10:00 Katherine Fitz
Chalicer	8:00 Jan Babbit 10:00 Ken Taylor, Deb Vandrask
Chancel Guild	Lois Smith, Linda Purdy, Linda Lange, Martha Taylor, Sara Ferry, Carolyn Beredo, Gina Massetti, Geoff Rudesill, Debra Rudesill
Verger	Liz Crosby
Ushers	8:00 Sarah Taylor, Tren Cheshier 10:00 Joseph Jacoby, Jan Madigan, Dan Lammers
Bell Ringer	8:00 Neil Green 10:00 Joseph Jacoby
Videographer	Dennis McCready

Serving Next Week

Lector/Intercessor	8:00 Jan Babbit 10:00 Sarah Taylor
Acolyte/Crucifer	8:00 Tren Cheshier 10:00 Deb Vandrask
Chalicer	8:00 Gina Massetti 10:00 Martha Taylor, Beth O'Rourke
Chancel Guild	Kristen Gardner, Lorna Jordan, Alison LaRosa, Penny Mead, Wadia Salah, Christine Schauer, Ron Stach, Liz Crosby
Verger	Martha Taylor
Ushers	8:00 Dick Jacquemotte, Jan Madigan 10:00 Linda Purdy, John Neumann, Lois Smith
Bell Ringer	8:00 Dick Jacquemotte 10:00 Luke Sferra
Videographer	Dan Gourash

SHOW YOUR SPIRIT



St. Peters has an opportunity to SHINE in Lakewood! For the first time in 2 years Lakewood will host its annual 4th of July Parade and St. Peters is invited to march! The event will take place on **MONDAY JULY 4 at 10:00 a.m.** in Lakewood. Plan to attend from 9:30 until 12:15

or so.

We will need help in preparing for the event -- old vehicles or convertibles, wagons or trucks -- but mostly people and especially kids! We need help preparing for the parade and people to march. Sign-up sheets will be at the back of the church or email Liz Crosby (li2ard@aol.com) or office@stpeterslakewood.org if you CAN be part of this exciting morning!



Save the Date



**St. Peter's will host its annual
Worship Service and Parish Picnic
at Lakewood Park on Sunday, August 14.
Please mark your calendar for this exciting event!**



ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

www.stpeterslakewood.org

VESTRY: Senior Warden: Liz Crosby; Junior Warden: Steve Bickerton;
Clerk: Ron Stach; Treasurer: Dan Lammers,
Joanne Hull, Jan Madigan, George Filko, Anne Marie Foti, Ryan Vogelgesang,
Martha Taylor, John Neumann, Betsy Yingling, Lilia Stanton

St. Peter's Staff: E-mail Addresses

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St. Peter's WEB site address: www.stpeterslakewood.org

Services: Sunday at 8:00 a.m. and 10:00 a.m.



St. Peter's is on FACEBOOK

Like US!!!

