

# The Sixth Sunday of Easter

May 22, 2022



*St. Peter's Episcopal Church  
Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.  
The service can be found on the Saint Peter's YouTube page at:  
[https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl\\_s7g](https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g)*

This leaflet contains everything you need for worship this morning.

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**ASSISTANCE DEVICES** are available for anyone who has difficulty hearing. They can be found on a small table by the tower door, or see one of the ushers.

**RESTROOMS** are located between the church and the chapel off the narthex.

**CHILDCARE** is available during the service. The Infant and Toddler room will be available from 9:15 a.m. for parents attending the worship service. Children are welcome to attend the service; activity bags are available at the back of the church for your use. Children are also welcome to join the service on the carpet in the front of the church.

Please linger after the service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather or in the narthex. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert the priest*

*We welcome our organist today, Kent Cicerchi.*

# The Sixth Sunday of Easter

## The Holy Eucharist

**Prelude**

Da pacem Domine in diebus nostris  
*Give peace, O Lord, in our time*

Jan Pieterszoon Sweelinck  
1562–1621

*When the Church bell begins pealing, please stand*

**Entrance Hymn 191** *Alleluia, alleluia! Hearts and voices heavenward raise* LUX EOI

1. Alleluia, alleluia!  
Hearts and voices heavenward raise:  
sing to God a hymn of gladness,  
sing to God a hymn of praise.  
He, who on the cross a victim,  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

3. Christ is risen, Christ, the first-fruits  
of the holy harvest-field,  
which with all its full abundance  
at his second coming yield:  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.

2. Now the iron bars are broken,  
Christ from death to life is born,  
glorious life, and life immortal,  
on his resurrection morn.  
Christ has triumphed, and we conquer  
by his mighty enterprise:  
we with him to life eternal  
by his resurrection rise.

4. Christ is risen, we are risen!  
Shed upon us heavenly grace,  
rain and dew and gleams of glory  
from the brightness of thy face;  
that, with hearts in heaven dwelling,  
we on earth may fruitful be,  
and by angel hands be gathered,  
and be ever, Lord, with thee.

5. Alleluia, alleluia!  
Glory be to God on high;  
Alleluia! to the Savior  
who has won the victory;  
Alleluia! to the Spirit,  
fount of love and sanctity:  
Alleluia, alleluia!  
to the Triune Majesty.

## The Word of God

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Canticle of Praise**

David Hurd (b.1950)

*The Congregation says (8:00 a.m.) or sings (10:00 a.m.) the Gloria in excelsis*

S277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*Lector* A Reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us. *(Acts 16:9-15)*

The Word of the Lord.

*People* Thanks be to God.



they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. *(Revelation 21:10, 22-22:5)*

The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn 513**     *Like the murmur of the dove's song*     BRIDEGROOM

- |  |  |
|--|--|
| 1. Like the murmur of the dove's song,<br>like the challenge of her flight,<br>like the vigor of the wind's rush,<br>like the new flame's eager might:<br>come, Holy Spirit, come. | 2. To the members of Christ's Body,<br>to the branches of the Vine,<br>to the Church in faith assembled,<br>to her midst as gift and sign:<br>come, Holy Spirit, come. |
| 3. With the healing of division,<br>with the ceaseless voice of prayer,<br>with the power to love and witness,<br>with the peace beyond compare:<br>come, Holy Spirit, come.       |  |

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*(John 14:23-29)*

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**     *The Rev. Sally Goodall*

## **The Nicene Creed** *All standing as able*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Mark, William and Arthur our Bishops;  
and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*All now greet one another in the name of the Lord.*

## **The Offertory**

**Anthem**      Grant Peace, We Pray, in Mercy, Lord      Felix Mendelssohn Bartholdy  
1809–1847

*All stand.*

**Presentation Hymn 178**    *Alleluia, alleluia! Give thanks to the risen Lord*

ALLELUIA NO. 1

Alleluia, alleluia!  
Give thanks to the risen Lord.  
Alleluia, alleluia!  
Give Praise to his Name.

- |   |  |
|---|--|
| 1. Jesus is Lord of all the earth.<br>He is the King of creation.     | 2. Spread the good news o'er all the earth:<br>Jesus has died and has risen. |
| 3. We have been crucified with Christ.<br>Now we shall live for ever. | 4. Come, let us praise the living God,<br>joyfully sing to our Savior        |

## **The Holy Communion**

### **The Great Thanksgiving: Eucharistic Prayer B**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

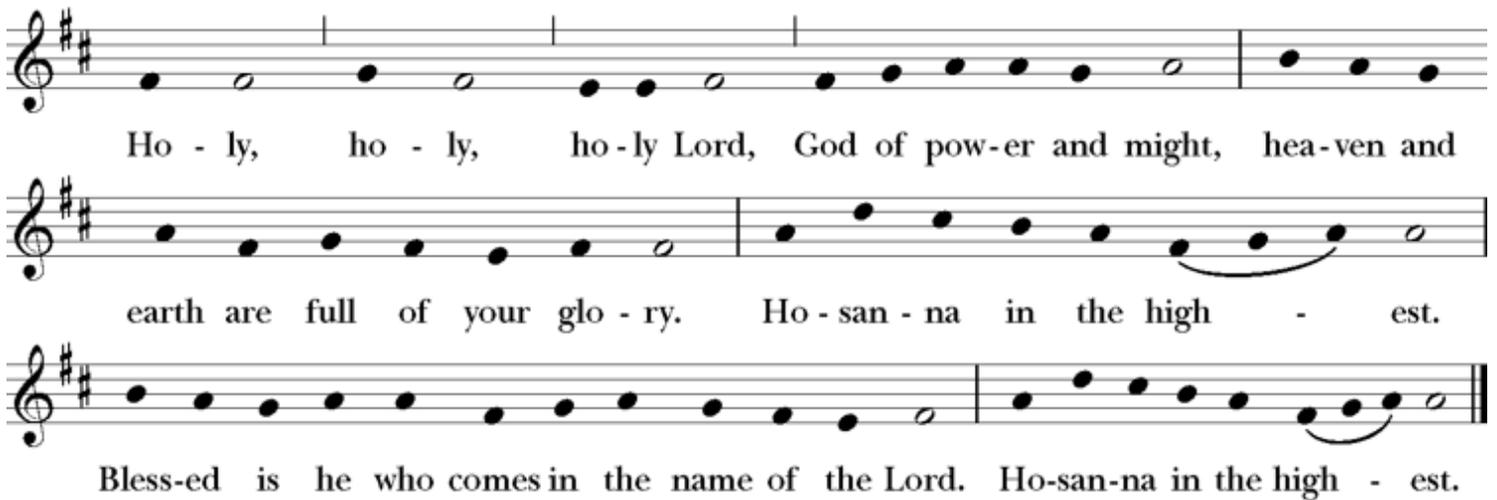
*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*          It is right to give our thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

*All Christians are welcome at God's table to receive the bread and wine, though we believe that each element individually conveys the full presence of Christ. We ask that you please use hand sanitizer prior to receiving the wine, which we will do by intinction (by touching the wafer lightly to the wine before eating it) If for whatever reason you do not feel comfortable receiving the bread and wine, everyone is welcome to come forward for a blessing. Please indicate this by crossing your arms over your chest.*

### **The Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

# Communion Hymn

# Peace I leave with you, my friends

Ray Repp, 1942–2020

*Refrain*

Peace I leave with you, my friends. sha-lom, my peace, in  
all you do. Peace I leave with you, my friends.  
I give to you so you can give to oth - ers, too.  
1 To share God's love is why I came, to show God's  
2 Take my hand and be at peace; the spir - it  
3 With this love now all will know that lone - li -  
kind - ness with - out end. Go now, my friends, and  
of our love I send. And with the love you  
ness is at an end. Re - jice, my friends, al -  
do the same, un - til I come a - gain.  
will be free, un - til I come a - gain.  
though I go, for I will come a - gain.

*to Refrain*

## *Celebrant*

Let us pray

## *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

### The Mission Hymn 492

*Sing, ye faithful, sing with gladness*

FINNIAN

1. Sing, ye faithful, sing with gladness,  
wake your noblest, sweetest strain,  
with the praises of your Savior  
let his house resound again;  
him let all your music honor,  
and your songs exalt his reign.

3. So, he tasted death for mortals,  
he, of humankind the head,  
sinless one, among the sinful,  
Prince of life, among the dead;  
thus he wrought the full redemption,  
and the captor captive led.

2. Sing how he came forth from heaven,  
bowed himself to Bethlehem's cave,  
stooped to wear the servant's vesture,  
bore the pain, the cross, the grave,  
passed within the gates of darkness,  
thence his banished ones to save.

4. Now on high, yet ever with us,  
from his Father's throne the Son  
rules and guides the world he ransomed,  
till the appointed work be done,  
till he see, renewed and perfect,  
all things gathered into one.

*The Celebrant dismisses the people with these words*

*People*            Let us go forth in the name of Christ. Alleluia! Alleluia!  
                      Thanks be to God. Alleluia! Alleluia!

**Postlude**    Fantasia à 4 Echo in d dorian (SwWV261)

J.P. Sweelinck



# spring cleanup

Thank you to everyone who helped with our Spring Cleanup! The grounds look fantastic! We appreciate all the efforts our Sexton, Tom Newman, and those of Steve Bickerton, our Junior Warden. The flowers and mulch have helped beautify our grounds; the hanging baskets make things look inviting; and cook-out was awesome. Thank you to all our parishioners and friends who made this possible. Great job!

*Thank  
You!*



## **St. Cecilia's Guild June Luncheon**



The June Fisherman's NET was mailed this past week. We regret that the information in the NET with regards to St. Cecilia's June Luncheon is incorrect. We apologize for any inconvenience this has caused the congregation or the

members of the Guild. Here is the correct information.

Join St. Cecilia Guild for the annual Spring Luncheon at Cleveland Yacht Club on Wednesday, June 15 at noon. The event starts off with a cash bar and the lunch includes chicken crepes, salad, dessert and CYC's famous sticky buns. For reservations, send a check for \$30 made out to Naomi Opdycke. Her address is 5 Laurel Dr., Rocky River OH 44116. The deadline is Friday, June 10. For questions about the lunch contact Lorna Jordan [ljcookie1@gmail.com](mailto:ljcookie1@gmail.com) 440-455-1603.

## **Serving Today**

Lector/Intercessor	8:00 Tren Cheshier 10:00 Liz Crosby
Acolyte/Crucifer	8:00 Sara Ferry 10:00 Amanda Chambers
Chalicer	8:00 Gina Massetti 10:00 Liz Crosby, Jim Cofer
Chancel Guild	Kristen Gardner, Lorna Jordan, Alison LaRosa, Penny Mead, Wadia Salah, Christine Schauer, Ron Stach, Liz Crosby
Verger	Liz Crosby
Ushers	8:00 Sarah Taylor, Dick Jacquemotte 10:00 Linda Purdy, John Neumann, Lois Smith
Bell Ringer	8:00 Sarah Taylor 10:00 Luke Sferra
Videographer	Dan Gourash

## **Serving Next Week**

Lector/Intercessor	8:00 Neil Green 10:00 Fred Purdy
Acolyte/Crucifer	8:00 Alison LaRosa 10:00 Jim Cofer
Chalicer	8:00 Jan Madigan 10:00 Hilary Bickerton, Linda Purdy
Chancel Guild	Cathe Step, Emily Malquest, Sue Andrews, Ryan Vogelgesang, Jan Babbit, Ann Bish, Bob Lewis
Verger	Martha Taylor
Ushers	8:00 Tren Cheshier, Sarah Taylor 10:00 Pat Wielinski, Steve Bickerton, Dan Lammers
Bell Ringer	8:00 Jan Babbit 10:00 Kathy Woolner
Videographer	Jeff Tennant

# ST. PETER'S EPISCOPAL CHURCH

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[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

VESTRY: Senior Warden: Liz Crosby; Junior Warden: Steve Bickerton;  
Clerk: Ron Stach; Treasurer: Dan Lammers,  
Joanne Hull, Jan Madigan, George Filko, Anne Marie Foti, Ryan Vogelgesang,  
Martha Taylor, John Neumann, Betsy Yingling, Lilia Stanton

## St. Peter's Staff: E-mail Addresses

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The Rev. Sally Goodall, Interim Rector

Leslie Hannan, Parish Administrator

Donna Felleisen, Parish Accountant

Tom Newman, Sexton

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Services: Sunday at 8:00 a.m. and 10:00 a.m.

St. Peter's is on FACEBOOK

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