

The Twenty-second Sunday after Pentecost

October 24, 2021



*St. Peter's Episcopal Church
Lakewood, Ohio
9:30 a.m.*

WELCOME TO SAINT PETER'S CHURCH!

livestream begins at 9:20 a.m., and the service at 9:30 a.m.
The service can be found on the Saint Peter's YouTube page at:
https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g

This leaflet contains everything you need for worship this morning.

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

ASSISTANCE DEVICES for the hearing impaired are available. They can be found on a small table by the tower door, or see one of the ushers. Restrooms are located between the church and the chapel off the narthex.

CHILDREN'S PROGRAM for children preschool through 5th grade: we meet in the Chapel at 10:00 a.m. for our One Room Sunday School.

CHILDCARE is available during the today's service. The Infant and Toddler room will be available from 9:15 a.m. for parents attending the 9:30 a.m. worship service.

Please linger after the 10:00 a.m. service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert one of the priests*

The Twenty-second Sunday after Pentecost

The Holy Eucharist

Voluntary Nun bitten wir, den heiligen Geist, BuxWv208 Dietrich Buxtehude
To God the Holy Spirit we pray 1637-1707

The Church bell rings an "Angelus" to announce the beginning of worship. All stand.

The Congregation sings this hymn.

Entrance Hymn #371 *Thou, whose almighty word* Moscow

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

2. Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

4. Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in excelsis is sung by the Congregation and Choir.

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Lector A Reading from the Book of Jeremiah

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn. *(Jeremiah 31:7-9)*

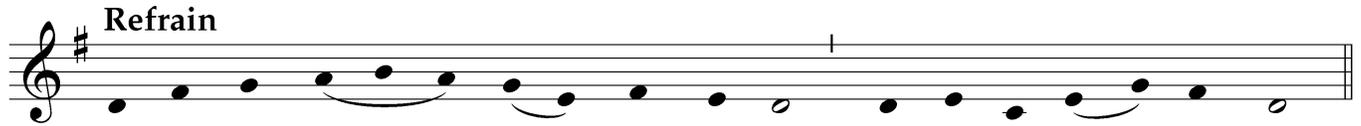
The Word of the Lord.

People Thanks be to God.

A moment of silent reflection follows the reading.

The Congregation sings the Psalm. The Refrain is sung first by the Choir, repeated by the Congregation, and as indicated in the Psalm.

Tone VII



The Lord has done great things for us, and we are glad in - deed.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Psalm 126

- 1 When the Lord restored the fortunes of Zion,
then were we like those who dream.
- 2 Then was our mouth filled with laughter,
and our tongue with shouts of joy. **REFRAIN.**
- 3 Then they said among the nations,
"The Lord has done great things for them."
- 4 The Lord has done great things for us,
and we are glad indeed. **REFRAIN**
- 5 Restore our fortunes, O Lord,
like the watercourses of the Negev.
- 6 Those who sowed with tears
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. **REFRAIN**

Lector A Reading from the book of Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

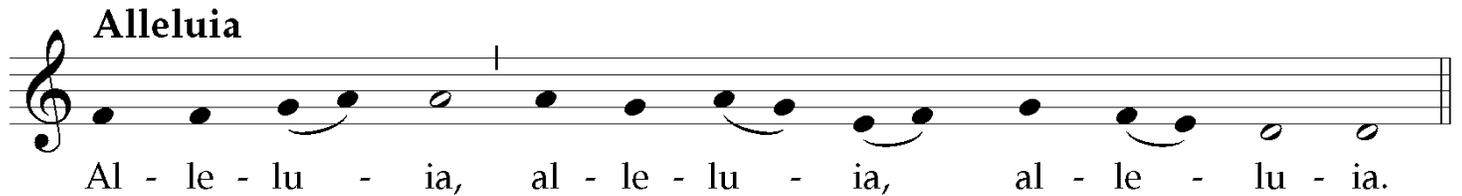
For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. (*Hebrews 7:23-28*)

The Word of the Lord.

People Thanks be to God.

A moment of silent reflection follows the reading.

All standing, the Alleluia is announced by the Cantor, repeated by the Congregation; the Cantor then sings the verse, following which the Alleluia is repeated by all. Tone VI



from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

*Your love, O Lord, forever will I sing;
from age to age my mouth will proclaim your faithfulness. Psalm 89:1*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So, throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

(Mark 10:46-52)

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *The Rev. Sally Goodall*

The Nicene Creed

Celebrant Let us proclaim our faith together.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Mark, our Bishop; and for all bishops and
other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Silence

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you,
People And also with you.

All now greet one another in the name of the Lord. (Remember to remain socially distanced and keep within your "pod".)

Stewardship Moment

The Liturgy of the Table

The Congregation is invited to stand to sing this hymn.

At the Offertory *A Prayer from South Africa*

James Whitbourn
b. 1963

Lord, help me to give myself when I am giving. Teach me to give without thought of receiving and to receive without thought of giving. Teach me not to withhold or to withdraw myself, to hoard nothing: love, money, time, possessions. Make me ready to give even my life if it is required of me. And while I have it, use it as an instrument of your peace. Amen.

A Prayer of Alan Paton

Presentation Hymn *Gracious Spirit, give your servants joy*

Abbott's Leigh

Verses 1, 2, 3

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing the Sanctus

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

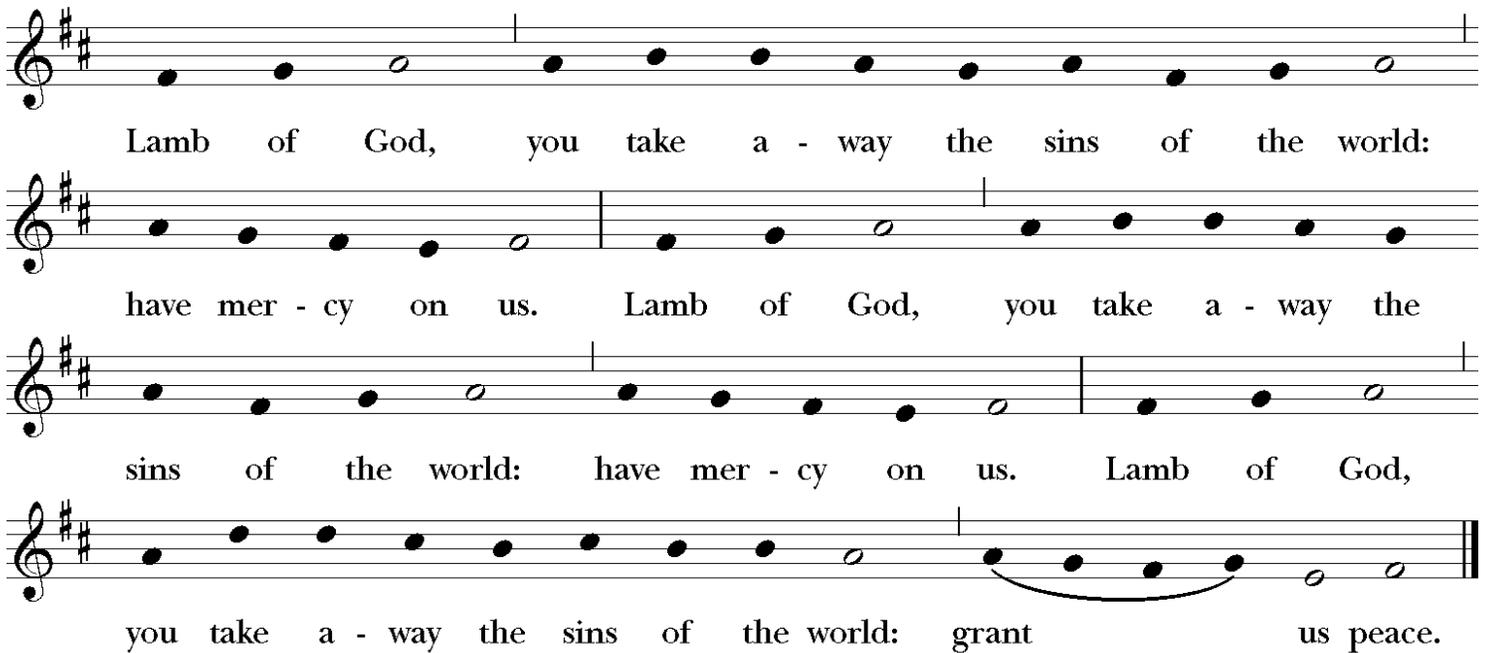
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and people say

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem is sung by the Congregation and Choir. New Plainsong, David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The Prayer for Spiritual Communion

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

At the Communion

Tantum ergo

Jean Langlais
1907-1991

Tantum ergo Sacramentum veneremur cernui: et antiquum documentum novo cedat ritui:
praestet fides supplementum sensuum defectui.

Therefore we, before him bending, this great Sacrament revere: types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inward vision clear.

Genitori, Genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque compar sit laudatio. Amen. (*Att. St. Thomas Aquinas*)

Glory let us give and blessing to the Father and the Son, honor, thanks, and praise addressing, while eternal ages run; ever too his love confessing who from both with both is One.

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Mission Hymn #535 *Ye servants of God*

Paderborn

1. Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.
2. God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.
3. Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
4. Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

The Celebrant will offer any announcements then dismiss the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Herr Gott, dich loben alle wir
Lord God, we all praise you

Johann Pachelbel
1653-1706

The live stream will end when the Postlude concludes.

For pastoral emergencies, please contact the office at 216-226-1772 or the Rev. Sally Goodall at 330-608-8085 or via email revsallyg76@gmail.com. Also, if you would like to put someone on the prayer list, please contact the office at office@stpeterslakewood.org.

Serving Today

Lector/Intercessor Ken Taylor

Acolyte/Crucifer Martha Taylor

Ushers George Filko, Joseph Jacoby, Dan Lammers

Bell Ringer Joseph Jacoby

Videographer Jim Cofer

Serving Next Week

Lector/Intercessor 8:00 Dan Hout-Reilly
10:00 Brad Vandrask

Acolyte/Crucifer 8:00 Sara Ferry
10:00 Steve Bickerton

Ushers 8:00 Sarah Taylor, Neil Green
10:00 Jan Madigan, Penny Mead, John Neumann

Bell Ringer 8:00 Sarah Taylor
10:00 Kathy Woolner

Videographer Dennis McCready

ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

www.stpeterslakewood.org

VESTRY: Dan Gourash, Senior Warden, Joanne Hull, Junior Warden,
Ron Stach, Clerk, Dan Lammers, Treasurer, Sarah Taylor,
Tucker Handley, Amanda Chambers, Steve Bickerton, Jan Madigan, George Filko,
Anne Marie Foti, Ryan Vogelgesang, Martha Taylor, Alex Pongracz

St. Peter's Staff: E-mail Addresses

The Rt. Rev. Mark Hollingsworth, Jr., Bishop of Ohio

mh@dohio.org

The Rev. Sally Goodall, Interim Rector

revsallyg76@gmail.com

Leslie Hannan, Parish Administrator

office@stpeterslakewood.org

Donna Felleisen, Parish Accountant

finance@stpeterslakewood.org

Michelle Killin Keith, Children & Youth

dartwoman@sbcglobal.net

Michael Miller, Director of Music & Organist

mmillerohio@msn.com

Tom Newman, Sexton

stpetersepiscopalsexton@gmail.com

St. Peter's WEB site address: www.stpeterslakewood.org

Services: Sunday at 8:00 a.m. and 10:00 a.m.



St. Peter's is on FACEBOOK
Like US!!!

