

# The Twenty-first Sunday after Pentecost

October 17, 2021



*St. Peter's Episcopal Church  
Lakewood, Ohio*

# WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.  
The service can be found on the Saint Peter's YouTube page at:  
[https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl\\_s7g](https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g)*

This leaflet contains everything you need for worship this morning.

**NAME TAGS** can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

**IF YOU'RE NEW** this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

**A WORD ABOUT OFFERINGS:** Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

**ASSISTANCE DEVICES** for the hearing impaired are available. They can be found on a small table by the tower door, or see one of the ushers. Restrooms are located between the church and the chapel off the narthex.

**CHILDREN'S PROGRAM** for children preschool through 5<sup>th</sup> grade: we meet in the Chapel at 10:00 a.m. for our One Room Sunday School.

**CHILDCARE** is available during the 10:00 service. The Infant and Toddler room will be available from 9:45 a.m. for parents attending the 10:00 a.m. worship service.

Please linger after the 10:00 a.m. service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert one of the priests*

# The Twenty-first Sunday after Pentecost

## The Holy Eucharist

**Voluntary** Auf meinen lieben Gott, BuxWV 179  
*In my beloved God I trust*

Dietrich Buxtehude  
1637-1707

*The Church bell rings an "Angelus" to announce the beginning of worship. All stand.*

*10:00 a.m. The Congregation sings this hymn.*

**Entrance Hymn #492** *Sing ye faithful, sing with gladness*

Finnian

1. Sing, ye faithful, sing with gladness,  
wake your noblest, sweetest strain,  
with the praises of your Savior  
let his house resound again;  
him let all your music honor,  
and your songs exalt his reign.

2. Sing how he came forth from heaven,  
bowed himself to Bethlehem's cave,  
stooped to wear the servant's vesture,  
bore the pain, the cross, the grave,  
passed within the gates of darkness,  
thence his banished ones to save.

3. So, he tasted death for mortals,  
he, of humankind the head,  
sinless one, among the sinful,  
Prince of life, among the dead;  
thus he wrought the full redemption,  
and the captor captive led.

4. Now on high, yet ever with us,  
from his Father's throne the Son  
rules and guides the world he ransomed,  
till the appointed work be done,  
till he see, renewed and perfect,  
all things gathered into one.

## The Liturgy of the Word

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*Lector* A Reading from Isaiah

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.  
He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors. *(Isaiah 53:4-12)*

The Word of the Lord.

*People* Thanks be to God.

*A moment of silent reflection follows the reading.*

*The Congregation says (8:00) the Psalm. At 10:00 the Psalm is chanted by the Choir.*

Psalm 91

Anglican Chant, Edward John Hopkins

9 Because you have made the Lord your refuge,  
and the Most High your habitation,  
10 There shall no evil happen to you,  
neither shall any plague come near your dwelling.  
11 For he shall give his angels charge over you,  
to keep you in all your ways.  
12 They shall bear you in their hands,  
lest you dash your foot against a stone.  
13 You shall tread upon the lion and adder;  
you shall trample the young lion  
and the serpent under your feet.  
14 Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my Name.

*Lector* A Reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for

his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. (*Hebrews 5:1-10*)

The Word of the Lord.

*People* Thanks be to God.

*A moment of silent reflection follows the reading.*

*At 10:00: all standing, the Alleluia is announced by the Cantor, repeated by the Congregation; the Cantor then sings the verse, following which the Alleluia is repeated by all. Tone VI*

**Alleluia**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

*Sing to the Lord and bless his Name;  
proclaim the good news of this salvation from day to day. Psalm 96:2*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with

the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”  
*(Mark 10:35-45)*

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** *The Rev. Sally Goodall*

## **The Nicene Creed**

*Celebrant* Let us proclaim our faith together.

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **The Prayers of the People**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Mark, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*The Celebrant says*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Celebrant and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Silence*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you,  
*People* And also with you.

*All now greet one another in the name of the Lord. (Remember to remain socially distanced and keep within your "pod".)*

## **Stewardship Moment**

# **The Liturgy of the Table**

*10:00 a.m. The Congregation is invited to stand to sing this hymn.*

## **At the Offertory**

Jean Berger, 1909-2002

Ein Blümlein wenn's die Sonne spüret  
Sich öffnet stille, sanft und froh;  
Wann Gottes Gnade dich berühret,  
Lass auch dein Herz,  
Dein Herz bewirken so.

A rose touched by the sun's warm rays  
All its petals gently do unfold;  
So you, when touched by God's great mercy,  
Let gladness and joy win your soul.

Pennsylvania Dutch, *Maria Brubacher, 1825*

**Presentation Hymn #474** *When I survey the wondrous cross*

Rockingham

1. When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

2. Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

3. See, from his head, his hands, his feet  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

4. Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

**The Great Thanksgiving: Eucharistic Prayer A**

*The people remain standing. The Celebrant faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

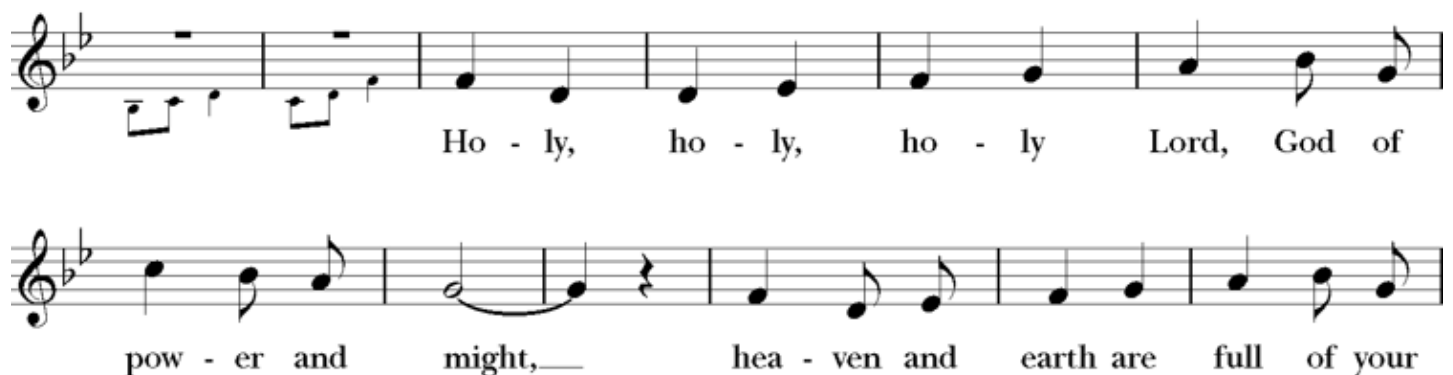
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing the Sanctus*

Calvin Hampton



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*The people stand or kneel and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and people say*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

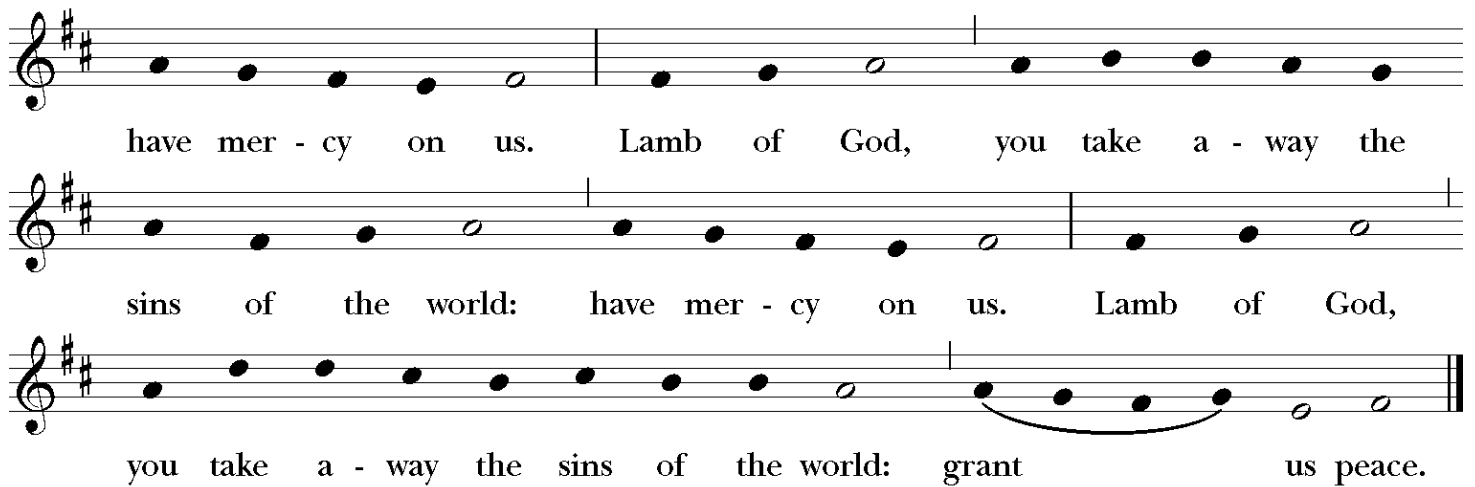
*The Fraction Anthem is said at 8:00 and sung at 10:00*

New Plainsong, David Hurd



Lamb of God, you take a - way the sins of the world:

The image shows a musical staff with a treble clef and a key signature of two sharps (F# and C#). The melody consists of a series of notes: a quarter note G4, a quarter note A4, a half note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, and a half note B5. The lyrics are written below the staff, with hyphens under 'a - way' and 'of the'.



have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

**The Prayer for Spiritual Communion** *10:00 service only*

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

**At the Communion**

**Hymn #336**

*Come with us, O blessed Jesus*

Werde munter

1. Come with us, O blessed Jesus,  
with us evermore to be;  
and though leaving now thine altar,  
let us nevermore leave thee.  
Be thou one with us for ever,  
in our life thy love divine  
our own flesh and blood has taken,  
and to us thou givest thine.

2. Come with us, O mighty Savior,  
God from God, and Light from Light;  
thou art God, thy glory veiling,  
so that we may bear the sight.  
Now we go to seek and serve thee,  
through our work as through our prayer;  
grant us light to see and know thee,  
in thy people everywhere.

3. Come with us, O King of glory,  
by angelic voices praised;  
in our hearts as in thy heaven,  
be enraptured anthems raised.  
Let the mighty chorus ever  
sing its glad exultant songs;  
let its hymn be heard for ever—  
peace for which creation longs.

*The Congregation is invited to join the Choir in singing this hymn.*

*Celebrant* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **The Blessing**

**Mission Hymn #583** *O holy city, seen of John*

Morning Song

1. O holy city, seen of John,  
where Christ, the Lamb, doth reign,  
within whose foursquare walls shall come  
no night, nor need, nor pain,  
and where the tears are wiped from eyes  
that shall not weep again!

2. O shame to us who rest content  
while lust and greed for gain  
in street and shop and tenement  
wring gold from human pain,  
and bitter lips in blind despair  
cry, 'Christ hath died in vain!'

3. Give us, O God, the strength to build  
the city that hath stood  
too long a dream, whose laws are love,  
whose crown is servanthood,  
and where the sun that shineth is  
God's grace for human good.

4. Already in the mind of God  
that city riseth fair:  
lo, how its splendor challenges  
the souls that greatly dare—  
yea, bids us seize the whole of life  
and build its glory there.

*The Celebrant will offer any announcements then dismiss the people with these words*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Voluntary** Es ist gewisslich an der Zeit  
*The day is surely drawing near*

Johann Ludwig Krebs  
1713-1780

*The live stream will end when the Postlude concludes.*

*For pastoral emergencies, please contact the office at 216-226-1772 or the Rev. Sally Goodall at 330-608-8085 or via email [revsallyg76@gmail.com](mailto:revsallyg76@gmail.com). Also, if you would like to put someone on the prayer list, please contact the office at [office@stpeterslakewood.org](mailto:office@stpeterslakewood.org).*

## **Serving Today**

Lector/Intercessor 8:00 Jim Calhoun  
10:00 Ron Stach

Acolyte/Crucifer 8:00 Alison LaRosa  
10:00 Penny Mead

Ushers 8:00 Tren Cheshier, Dick Jacquemotte  
10:00 Liz Crosby, Dennis Driscoll, Martha Taylor

Bell Ringer 8:00 Dick Jacquemotte  
10:00 Martha Taylor

Videographer Steve Bickerton

## **Serving Next Week**

Lector/Intercessor 8:00 Gina Massetti  
10:00 Ken Taylor

Acolyte/Crucifer 8:00 Tren Cheshier  
10:00 Martha Taylor

Ushers 8:00 Ed Stenger, Julie Stenger  
10:00 George Filko, Joseph Jacoby, Dan Lammers

Bell Ringer 8:00 Jim Calhoun  
10:00 Joseph Jacoby

Videographer Jim Cofer



# ST. PETER'S EPISCOPAL CHURCH

18001 DETROIT AVENUE LAKEWOOD, OHIO 44107 216-226-1772

[www.stpeterslakewood.org](http://www.stpeterslakewood.org)

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Ron Stach, Clerk, Dan Lammers, Treasurer, Sarah Taylor,  
Tucker Handley, Amanda Chambers, Steve Bickerton, Jan Madigan, George Filko,  
Anne Marie Foti, Ryan Vogelgesang, Martha Taylor, Alex Pongracz

## St. Peter's Staff: E-mail Addresses

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St. Peter's WEB site address: [www.stpeterslakewood.org](http://www.stpeterslakewood.org)

Services: Sunday at 8:00 a.m. and 10:00 a.m.



St. Peter's is on FACEBOOK  
Like US!!!

