

The Eighteenth Sunday after Pentecost

September 26, 2021



*St. Peter's Episcopal Church
Lakewood, Ohio*

WELCOME TO SAINT PETER'S CHURCH!

*livestream begins at 9:50 a.m., and the service at 10:00 a.m.
The service can be found on the Saint Peter's YouTube page at:
https://www.youtube.com/channel/UC5r-XEvAg8xKiEl2jnl_s7g*

This leaflet contains everything you need for worship this morning.

NAME TAGS can be found at the end of every pew. PLEASE, wear one! Whether you've been attending here 50 years, or 50 minutes, it helps everyone get to know one another!

IF YOU'RE NEW this morning, please take a moment to fill out one of the little cards at the end of the pew rack and place it in the alms basin at the offering. Or, sign our guestbook by the tower door on your way out. We want to welcome you properly.

A WORD ABOUT OFFERINGS: Loose cash and coins put in our offering plates on Sundays are used to fund important ministries in the wider community. If you prefer your cash offerings go to church operations, or if you wish a tax receipt, you must put your offerings in an envelope and supply your name. Envelopes for this purpose can be found at the end of every pew.

ASSISTANCE DEVICES for the hearing impaired are available. They can be found on a small table by the tower door, or see one of the ushers. Restrooms are located between the church and the chapel off the narthex.

CHILDREN'S PROGRAM for children preschool through 5th grade: we meet in the Chapel at 10:00 a.m. for our One Room Sunday School.

CHILDCARE is available during the 10:00 service. The Infant and Toddler room will be available from 9:45 a.m. for parents attending the 10:00 a.m. worship service.

Please linger after the 10:00 a.m. service. Coffee hour and Lemonade for everyone takes place on the plaza outside in good weather. Please maintain social distance and all Covid protocols.

- *Gluten-free wafers are available – please alert one of the priests*

The Eighteenth Sunday after Pentecost

The Holy Eucharist

Voluntary No. 1 of Six Short Pieces, Tranquillo, ma con moto

Herbert Howells
1892-1983

The Church bell rings an "Angelus" to announce the beginning of worship. All stand.

10:00 a.m. The Congregation sings this hymn.

Entrance Hymn #360 *Only begotten, Word of God eternal*

Rouen

1. Only-begotten, Word of God eternal,
Lord of creation, merciful and mighty,
hear now thy servants when their joyful voices
rise to thy presence.
2. This is thy temple; here thy presence-chamber;
here may thy servants, at the mystic banquet,
humbly adoring, take thy Body broken,
drink of thy chalice.
3. Here in our sickness healing grace aboundeth,
light in our blindness, in our toil refreshment:
sin is forgiven, hope o'er fear prevaieth,
joy over sorrow.
4. Hallowed this dwelling where the Lord abideth,
this is none other than the gate of heaven;
strangers and pilgrims, seeking homes eternal,
pass through its portals.
5. Lord, we beseech thee, as we throng thy temple,
by thy past blessings, by thy present bounty,
favor thy children, and with tender mercy
hear our petitions.

The Liturgy of the Word

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise is said at 8:00 sung at 10:00 by the Congregation and Choir.

A Song of Praise

Benedictus es, Domine

John Rutter, b. 1945

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Lector A Reading from the Book of Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

(Numbers 11:4-6,10-16,24-29)

The Word of the Lord.

People Thanks be to God.

A moment of silent reflection follows the reading.

The Congregation says (8:00) the Psalm. At 10:00 the Psalm is chanted by the Choir.

Psalm 19

Anglican Chant, S.S. Wesley

7 The law of the Lord is perfect
 and revives the soul;
 the testimony of the Lord is sure
 and gives wisdom to the innocent.

- 8 The statutes of the Lord are just
and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever;
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened,
and in keeping them there is great reward.
- 12 Who can tell how often he offends?
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Lector A Reading from the Letter of James

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. (*James 5:13-20*)

The Word of the Lord.

People Thanks be to God.

A moment of silent reflection follows the reading.

At 10:00: all standing, the Alleluia is announced by the Cantor, repeated by the Congregation; the Cantor then sings the verse, following which the Alleluia is repeated by all. Tone VII

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

*How good it is to sing praises to our God!
how pleasant it is to honor him with praise. Psalm 147:1*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.” (*Mark 9:38-50*)

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *The Rev. Sally Goodall*

The Nicene Creed

Celebrant Let us proclaim our faith together.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Mark, Arthur and William, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For _____, we pray to you, O Lord.

Lord, have mercy.

[Remembering especially ...] For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant says

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you,
People And also with you.

All now greet one another in the name of the Lord. (Remember to remain socially distanced and keep within your “pod”.)

The Liturgy of the Table

At the Offertory

Take Our Minds

George Bayley
arr., trad. Welsh Melody

Take our minds O God, and turn them to the truth that sets all free;
Give us courage for resistance to the evils that we see;
Birthed at font, renewed at table, nourished by your word to
be able servants of your purpose, loving, teaching faithfully.

Take our hearts, O God, and fill them with Christ’s spirit selfless,
freed from all fears that would restrain us from your call to serve
the need of your hurting, crying children.
In your strength, help us to feed all who long for love and meaning,
with the Bread of Life, we plead.

Take our gifts O God, and bless them; by your spirit help us see Christ
at work in all around us. Mold us, too, that we may be grateful children
for your purpose, filled with grace and humility: ever serving, ever loving,
in Christ’s name, humanity. Glory be... *The Rev. Dwyn Mounger*

All stand.

Presentation Hymn #709

O God of Bethel, by whose hand

Dundee

1. O God of Bethel, by whose hand
thy people still are fed;
who through this earthly pilgrimage
hast all thine Israel led:

3. Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.

2. Our vows, our prayers, we now present
before thy throne of grace:
O God of Israel, be the God
of this succeeding race.

4. O spread thy sheltering wings around,
till all our wanderings cease,
and at our Father’s loved abode
our souls arrive in peace!

5. Such blessings from thy gracious hand
our humble prayers implore;
and thou shalt be our covenant God
and portion evermore.

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

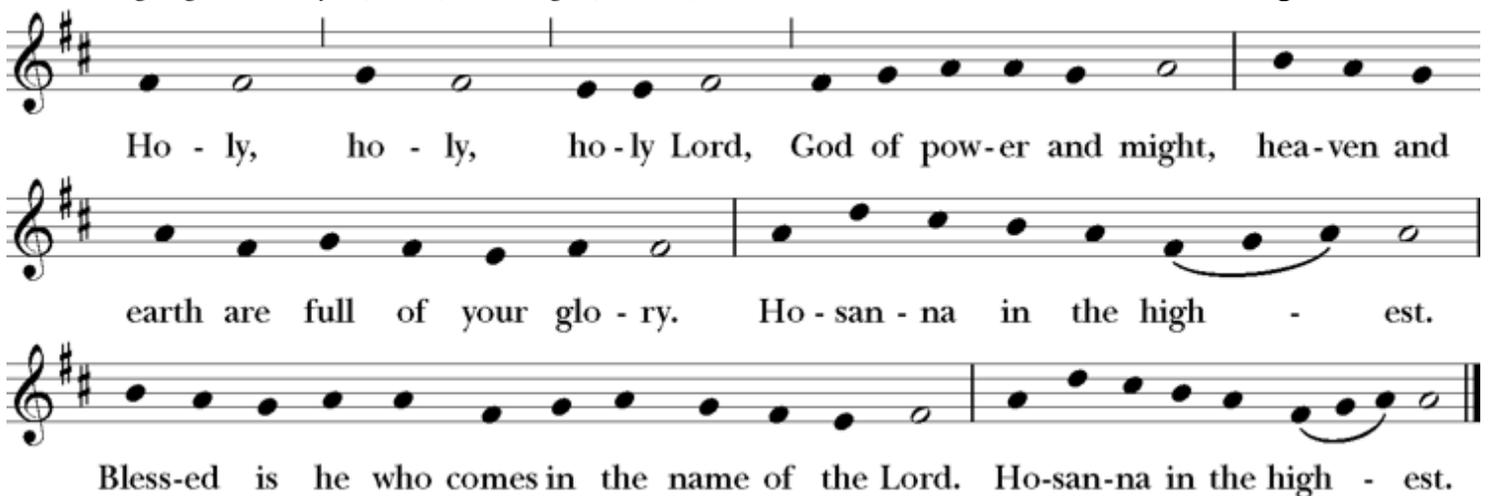
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Congregation says (8:00) or sings (10:00) the Sanctus

New Plainsong, D. Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant and people say

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem is said at 8:00 and sung at 10:00

New Plainsong, David Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The Prayer for Spiritual Communion *10:00 service only*

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

At the Communion

Hymn #431 *The stars declare his glory*

Aldine

1. The stars declare his glory;
the vault of heaven springs
mute witness of the Master's hand
in all created things,
and through the silences of space
their soundless music sings.

2. The dawn returns in splendor,
the heavens burn and blaze,
the rising sun renews the race
that measures all our days
and writes in fire across the skies
God's majesty and praise.

3. So shine the Lord's commandments
to make the simple wise;
more sweet than honey to the taste,
more rich than any prize,
a law of love within our hearts,
a light before our eyes.

4. So order too this life of mine,
direct it all my days;
the meditations of my heart
be innocence and praise,
my rock, and my redeeming Lord,
in all my words and ways.

The Congregation is invited to join the Choir in singing this hymn.

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Mission Hymn #344 *Lord, dismiss us with thy blessing*

Sicilian Mariners

1. Lord, dismiss us with thy blessing;
fill our hearts with joy and peace;
let us each, thy love possessing,
triumph in redeeming grace:
O refresh us, O refresh us
traveling through this wilderness.

2. Thanks we give and adoration
for thy Gospel's joyful sound:
may the fruits of thy salvation
in our hearts and lives abound:
ever faithful, ever faithful
to thy truth may we be found;

3. so that when thy love shall call us,
Savior, from the world away,
fear of death shall not appall us,
glad thy summons to obey.
May we ever, may we ever
reign with thee in endless day.

The Celebrant will offer any announcements then dismiss the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Epilogue

Norman Gilbert
1912-1975

The live stream will end when the Postlude concludes.

*The Altar Flowers
are given in loving memory of
Joanne T. Calhoun
donated by The Calhoun Family*

For pastoral emergencies, please contact the office at 216-226-1772 or the Rev. Sally Goodall at 330-608-8085 or via email revsallyg76@gmail.com. Also, if you would like to put someone on the prayer list, please contact the office at office@stpeterslakewood.org.

Serving Today

Lector/Intercessor 8:00 Tren Cheshier
10:00 Joanne Hull

Acolyte/Crucifer 8:00 Alison LaRosa
10:00 Stephen Bryant

Ushers 8:00 Dick Jacquemotte, Jan Madigan
10:00 Penny Mead, John Neumann, Linda Purdy

Bell Ringer 8:00 Jan Madigan
10:00 Kathy Woolner

Videographer Dan Gourash

Serving Next Week

Lector/Intercessor 8:00 Sara Ferry
10:00 Joseph Jacoby

Acolyte/Crucifer 8:00 Tren Cheshier
10:00 Katherine Fitz

Ushers 8:00 Ed Stenger, Julie Stenger
10:00 Lois Smith, Pat Wielinski, Dan Lammers

Bell Ringer 8:00 Jan Babbit
10:00 Luke Sferra

Videographer Dan Gourash

ST. PETER'S EPISCOPAL CHURCH

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www.stpeterslakewood.org

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St. Peter's WEB site address: www.stpeterslakewood.org

Services: Sunday at 8:00 a.m. and 10:00 a.m.



St. Peter's is on FACEBOOK
Like US!!!

